#### MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, September 25, 2017, at 10:00 A. M. The following members of the Commission were present: Merceria Ludgood, President, Connie Hudson and Jerry L. Carl, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, Assistant County Engineer. President Ludgood chaired the meeting.

#### INVOCATION

The invocation was given by Reverend Wesley Davis, Youth Minister, Mt. Hebron Church Ministries, 2531 Berkley Avenue, Mobile, Alabama 36617.

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Commission President Merceria Ludgood: I would like to acknowledge our October 1, 2017 retirees:

Johnny C. Carpenter, Building Maintenance Department, 10 years.

Adrian S. Lang, Engineering Department, 27 years and 8 months.

Edward Ramires, River Delta Marina, 11 years and 1 month.

Emiley A. Robinson, Metro Jail, 27 years and 5 months.

**Commission President Ludgood:** Also last month, we did not include Brenda Clary in the License Commission who retired August 1, 2017.

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### AGENDA #1

### APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the minutes of the regular meetings of May 8, 2017 and May 22, 2017.

Motion carried unanimously.

### AGENDA #2

### APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK DATE | CHECK #  | VENDOR                         | AMOUNT     |
|------------|----------|--------------------------------|------------|
| 9/6/2017   | 00338296 | A T AND T MOBILITY             | 2,391.83   |
| 9/6/2017   | 00338297 | ADVANCED COVERT TECHNOLOGY, IN | 3,365.00   |
| 9/6/2017   | 00338298 | AIRWIND INC                    | 450.00     |
| 9/6/2017   | 00338299 | ALABAMA POWER CO               | 1,256.08   |
| 9/6/2017   | 00338300 | ALABAMA POWER CO               | 127.99     |
| 9/6/2017   | 00338301 | ALABAMA POWER CO               | 41.19      |
| 9/6/2017   | 00338302 | ALABAMA POWER CO               | 714.67     |
| 9/6/2017   | 00338303 | ALABAMA POWER CO               | 392.30     |
| 9/6/2017   | 00338304 | ALLEN SOUTHERN ELECTRIC MOTOR  | 1,285.00   |
| 9/6/2017   | 00338305 | ALTAPOINTE HEALTH SYSTEMS INC  | 244,625.08 |
| 9/6/2017   | 00338306 | AT AND T                       | 13,266.81  |
| 9/6/2017   | 00338307 | AUBURN UNIVERSITY              | 110.00     |
| 9/6/2017   | 00338308 | AUBURN UNIVERSITY              | 150.00     |
| 9/6/2017   | 00338309 | AVERY, MICHAEL T               | 56.28      |
| 9/6/2017   | 00338310 | B AND B APPLIANCE PARTS        | 609.20     |
| 9/6/2017   | 00338311 | B AND B APPLIANCE PARTS        | 117.50     |
| 9/6/2017   | 00338312 | B AND B MACHINE AND SUPPLY     | 2,725.00   |
| 9/6/2017   | 00338313 | BAYOU FASTENERS AND SUPPLY INC | 93.00      |
| 9/6/2017   | 00338314 | BAYSIDE IRRIGATION AND LANDSCA | 2,100.00   |
| 9/6/2017   | 00338315 | BEARD EQUIPMENT CO             | 609.56     |
| 9/6/2017   | 00338316 | BOB BARKER CO INC              | 503.85     |
| 9/6/2017   | 00338317 | BORDEN DAIRY COMPANY           | 460.30     |
| 9/6/2017   | 00338318 | BRIM CONSTRUCTION GROUP INC    | 5,300.00   |
| 9/6/2017   | 00338319 | BROWN AND KEAHEY               | 375.72     |
| 9/6/2017   | 00338320 | BUMPER TO BUMPER AUTO PARTS    | 186.41     |
| 9/6/2017   | 00338321 | BURNETT, FINISE HOWARD         | 400.44     |
| 9/6/2017   | 00338322 | BWI COMPANIES INC              | 803.18     |
| 9/6/2017   |          | CAMELLIA TROPHY SHOP           | 231.00     |
| 9/6/2017   | 00338324 | CAPITAL TRAILER AND EQUIPMENT  | 55.80      |
|            | 00338325 | CDW GOVERNMENT INC             | 210.38     |
|            | 00338326 |                                | 5,586.47   |
| 9/6/2017   | 00338327 | CHADS LANDSCAPE MANAGEMENT INC | 233.00     |

| CHECK<br>DATE | CHECK #  | VENDOR                         | AMOUNT     |
|---------------|----------|--------------------------------|------------|
| 9/6/2017      | 00338328 | CINTAS CORP LOC 211            | 7.70       |
| 9/6/2017      | 00338329 |                                | 8,549.35   |
| 9/6/2017      | 00338330 | CLUTCH AND POWERTRAIN          | 2,313.88   |
| 9/6/2017      |          | COAST SAFE AND LOCK            | 21.00      |
| 9/6/2017      | 00338332 |                                | 2,565.00   |
| 9/6/2017      | 00338333 | COPY PRODUCTS COMPANY          | 214.52     |
| 9/6/2017      | 00338334 | COVINGTON AND SONS LLC         | 921.50     |
| 9/6/2017      | 00338335 | CPC SOFTWARE SOLUTIONS         | 429.20     |
| 9/6/2017      | 00338336 | CWS GROUP INC                  | 10,147.50  |
| 9/6/2017      | 00338337 | DAVIS MOTOR SUPPLY CO INC      | 658.20     |
| 9/6/2017      | 00338338 | DAVISON FUELS INC              | 42,134.35  |
| 9/6/2017      | 00338339 | DEES PAPER CO INC              | 139.27     |
| 9/6/2017      | 00338340 | DUEITTS BATTERY PLUS           | 49.00      |
| 9/6/2017      | 00338341 | EDDY, KATHERINE                | 86.39      |
| 9/6/2017      | 00338342 | ELBERTA PUMP REPAIR INC        | 1,052.02   |
| 9/6/2017      | 00338343 | ELECTION SYSTEMS AND SOFTWARE  | 49,098.50  |
| 9/6/2017      | 00338344 | ENVIROCERT INTERNATIONAL INC   | 384.00     |
| 9/6/2017      | 00338345 | FEDERAL EXPRESS CORP           | 315.69     |
| 9/6/2017      | 00338346 | FIRST EQUINE VETERINARY SERVIC | 654.00     |
| 9/6/2017      | 00338347 | FLEET SAFETY EQUIPMENT INC     | 510.00     |
| 9/6/2017      | 00338348 | FLEETPRIDE INC                 | 754.56     |
| 9/6/2017      | 00338349 | G G PORTABLES INC              | 142.00     |
| 9/6/2017      | 00338350 | GASOLINE TAX FUND              | 226,557.51 |
| 9/6/2017      | 00338351 | GENERAL FUND                   | 480.00     |
| 9/6/2017      | 00338352 | GLOBAL INDUSTRIES SE           | 264.32     |
| 9/6/2017      | 00338353 | GORAM AIR CONDITIONING CO INC  | 5,815.00   |
| 9/6/2017      | 00338354 | GRAINGER INDUSTRIAL SUPPLY     | 129.75     |
| 9/6/2017      | 00338355 | GULF STATES DISTRIBUTORS INC   | 2,347.20   |
| 9/6/2017      | 00338356 | H AND S LAND INC               | 1,937.00   |
| 9/6/2017      | 00338357 | HD SUPPLY FACILITIES MAINTENAN | 481.72     |
| 9/6/2017      | 00338358 | HEALTH INSURANCE ACCOUNT       | 2,366.64   |
| 9/6/2017      |          | HILTON GARDEN INN              | 557.50     |
|               | 00338360 | HILTON GARDEN INN              | 557.50     |
|               | 00338361 | HILTON GARDEN INN              | 557.50     |
| 9/6/2017      | 00338362 | HURRICANE ELECTRONICS INC      | 337.98     |
| 9/6/2017      | 00338363 | ICE PLANT INC                  | 77.00      |
| 9/6/2017      | 00338364 | INEX CORP                      | 41.58      |
| 9/6/2017      | 00338365 |                                | 55.00      |
| 9/6/2017      |          |                                | 2,215.00   |
| 9/6/2017      | 00338367 |                                | 624.75     |
| 9/6/2017      |          |                                | 807.13     |
| 9/6/2017      | 00338369 |                                | 154.81     |
| 9/6/2017      | 00338370 | L AND L SAW LAWN AND EQUIPMENT | 359.95     |
| 9/6/2017      | 00338371 |                                | 265.00     |
| 9/6/2017      | 00338372 |                                | 8,644.75   |
| 9/6/2017      |          | LEADSONLINE                    | 9,588.00   |
| 9/6/2017      |          | LEE MS RD LD, SUSAN J          | 825.00     |
| 9/6/2017      |          | LEOS UNIFORMS                  | 199.60     |
| 9/6/2017      |          | LOVE JOYCE YORK                | 454.00     |
| 9/6/2017      | 00338377 |                                | 997.22     |
| 9/6/2017      |          |                                | 9,000.00   |
| 9/6/2017      | 00338379 |                                | 716.00     |
| 3/0/ZUI/      | 00338380 | MARTIN MARIETTA MATERIALS      | 17,893.67  |

| CHECK<br>DATE        | CHECK #  | VENDOR                          | AMOUNT           |
|----------------------|----------|---------------------------------|------------------|
| DIII                 | CHECK #  | VENDOR                          | 711100111        |
| 9/6/2017             | 00338381 | MCCARROLL, DEBRA                | 34.40            |
| 9/6/2017             | 00338382 | MCCONNELL AUTOMOTIVE GROUP      | 378.92           |
| 9/6/2017             | 00338383 | MCGOWIN PARK INCENTIVE LLC      | 38,886.61        |
| 9/6/2017             | 00338384 | MCGRIFF TIRE CO                 | 13,544.49        |
| 9/6/2017             | 00338385 | MCLEOD AND ASSOC INC            | 40.00            |
| 9/6/2017             | 00338386 | MICROSCAN                       | 370.00           |
| 9/6/2017             | 00338387 | MINNESOTA MINING AND MANUFACTU  | 1,717.23         |
| 9/6/2017             | 00338388 | MITCHELL, BARTON                | 109.68           |
| 9/6/2017             | 00338389 | MOBILE AREA CHAMBER OF COMMERC  | 2,500.00         |
| 9/6/2017             | 00338390 | MOBILE ASPHALT CO               | 1,050.00         |
| 9/6/2017             | 00338391 | MOBILE CO FOSTER GRANDPARENT P  | 18,017.24        |
| 9/6/2017             | 00338392 | MOBILE INFIRMARY ASSOCIATION    | 73,081.32        |
| 9/6/2017             | 00338393 | MOBILE INSTRUMENT CO INC        | 19.99            |
| 9/6/2017             | 00338394 | MULLINAX FORD OF MOBILE LLC     | 27.00            |
| 9/6/2017             | 00338395 | MWI VETERINARY SUPPLY CO        | 6.64             |
| 9/6/2017             | 00338396 | NAPHCARE INC                    | 408,267.52       |
| 9/6/2017             | 00338397 | NEEL SCHAFFER INC               | 11,819.25        |
| 9/6/2017             | 00338398 | NH AND A LLC                    | 2,907.00         |
| 9/6/2017             | 00338399 |                                 | 1,302.76         |
| 9/6/2017             | 00338400 |                                 | 2,175.60         |
| 9/6/2017             | 00338401 |                                 | 127.00           |
| 9/6/2017             | 00338402 | P AND G MACHINE SUPPLY          | 148.02           |
| 9/6/2017             | 00338403 | PARK FIRST OF ALABAMA LLC       | 1,430.00         |
| 9/6/2017             | 00338404 | PIONEER MANUFACTURING CO        | 115.00           |
| 9/6/2017<br>9/6/2017 | 00338406 | PLANNER PADS CO PROVETLOGIC LLC | 199.61<br>358.00 |
| 9/6/2017             | 00338407 |                                 | 5,599.04         |
| 9/6/2017             | 00338408 | ROCKWELL, STEVEN C              | 100.00           |
| 9/6/2017             | 00338409 | ROTO ROOTER PLUMBERS            | 10,915.00        |
| 9/6/2017             | 00338410 | SHARP ELECTRONICS CORP          | 6,720.17         |
| 9/6/2017             | 00338411 |                                 | 318.00           |
| 9/6/2017             |          | SIMPLEXGRINNELL LP              | 6,744.55         |
| 9/6/2017             |          | SOUTHERN DISTRIBUTORS           | 820.81           |
| 9/6/2017             | 00338414 |                                 |                  |
| 9/6/2017             | 00338415 | SPRINGDALE TRAVEL               | 1,476.10         |
| 9/6/2017             | 00338416 | SPROT PRINTER RIBBONS LLC       | 629.40           |
| 9/6/2017             | 00338417 | ST ELMO FEED AND SEED INC       | 134.94           |
| 9/6/2017             | 00338418 | STRACHAN SERVICES INC           | 65.88            |
| 9/6/2017             | 00338419 | STUARDI, MICHAEL                | 11.00            |
| 9/6/2017             | 00338420 | SUNBELT CRUSHING LLC            | 1,890.90         |
| 9/6/2017             | 00338421 | SUPREME MEDICAL                 | 897.50           |
| 9/6/2017             | 00338422 | SURETY LAND TITLE INC           | 147.50           |
| 9/6/2017             | 00338423 | TAW POWER SYSTEMS INC           | 1,654.33         |
| 9/6/2017             | 00338424 | TAX MANAGEMENT ASSOCIATES INC   | 14,100.00        |
| 9/6/2017             | 00338425 | TERRACON                        | 22,793.85        |
| 9/6/2017             | 00338426 | TESSCO INC                      | 74.10            |
| 9/6/2017             | 00338427 | THOMPSON TRACTOR CO INC         | 476.00           |
| 9/6/2017             | 00338428 | TOOMEY EQUIPMENT CO INC         | 1,192.44         |
| 9/6/2017             | 00338429 | -                               | 2,607.59         |
| 9/6/2017             | 00338430 | TRANE USA INC                   | 1,212.29         |
| 9/6/2017             | 00338431 | TRAX TIRES INC                  | 70.00            |
| 9/6/2017             | 00338432 | TRUCK EQUIPMENT SALES INC       | 1,674.75         |
| 9/6/2017             | 00338433 | TSA INC                         | 11,355.00        |

| CHECK<br>DATE | CHECK #  | VENDOR                         | AMOUNT     |
|---------------|----------|--------------------------------|------------|
| 9/6/2017      | 00338434 | TURNER SUPPLY CO               | 89.80      |
| 9/6/2017      | 00338435 | TWIN CITY SECURITY LLC         | 46,111.76  |
| 9/6/2017      | 00338436 | UNITED PARCEL SERVICE          | 25.80      |
| 9/6/2017      | 00338437 | USA MEDICAL CENTER             | 616,342.89 |
| 9/6/2017      | 00338438 | VOLKERT INC                    | 13,440.59  |
| 9/6/2017      | 00338439 | WALCO INC                      | 483.90     |
| 9/6/2017      | 00338440 | WARD INTERNATIONAL TRUCKS OF A | 394.42     |
| 9/6/2017      | 00338441 | WASTE SERVICES LLC             | 1,080.00   |
| 9/6/2017      | 00338442 | WESCO GAS AND WELDING SUPPLY I | 329.00     |
| 9/6/2017      | 00338443 | WILSON DISMUKES INC            | 16.71      |
| 9/6/2017      | 00338444 | WRIGHT NATIONAL FLOOD INSURANC | 2,705.00   |
| 9/6/2017      | 00338445 | ZEP SALES AND SERVICE          | 202.41     |
| 9/8/2017      | 00338446 | ADVANCE AUTO PARTS             | 504.86     |
| 9/8/2017      | 00338447 | ADVANTAGE FIRST AID SAFETY     | 239.73     |
| 9/8/2017      | 00338448 | AGRI AFC LLC                   | 63.24      |
| 9/8/2017      | 00338449 | ALABAMA ASSN OF FLOODPLAIN MAN | 250.00     |
| 9/8/2017      | 00338450 | ALABAMA ASSN OF PARALEGALS INC | 60.00      |
| 9/8/2017      | 00338451 | ALABAMA DEPT OF FORENSIC SCIEN | 40,833.34  |
| 9/8/2017      | 00338452 | ALABAMA PIPE AND SUPPLY CO INC | 2,690.00   |
| 9/8/2017      | 00338453 | ALABAMA PORT MITIGATION BANK   | 1,533.00   |
| 9/8/2017      | 00338454 | ALABAMA POWER CO               | 49.37      |
| 9/8/2017      | 00338455 | ALABAMA POWER CO               | 722.61     |
| 9/8/2017      | 00338456 | ALABAMA POWER CO               | 122.30     |
| 9/8/2017      | 00338457 | ALABAMA POWER CO               | 272.06     |
| 9/8/2017      | 00338458 | ALABAMA POWER CO               | 144.24     |
| 9/8/2017      | 00338459 | ALABAMA POWER CO               | 41.08      |
| 9/8/2017      | 00338460 | ALABAMA POWER CO               | 261.43     |
| 9/8/2017      | 00338461 | ALACOURT COM                   | 87.00      |
| 9/8/2017      | 00338462 | AMERICAN FOODS INC             | 1,512.32   |
| 9/8/2017      | 00338463 | AMERICAN MESSAGING SERVICES LL | 52.62      |
| 9/8/2017      | 00338464 | AS AND G CLAIMS ADMINISTRATION | 94,296.57  |
| 9/8/2017      | 00338465 | AUBURN UNIVERSITY              | 150.00     |
|               |          | AUDIO UNLIMITED INC            | 839.88     |
|               |          | AUTOZONE AUTO PARTS            | 98.76      |
| 9/8/2017      | 00338468 | BAMA AUTO PARTS AND INDUSTRIAL | 119.88     |
| 9/8/2017      | 00338469 | BAY SHORE FLUID POWER          | 26.41      |
| 9/8/2017      |          | BAYSIDE RUBBER AND PRODUCTS IN | 172.11     |
|               |          | BEARD EQUIPMENT CO             | 5,272.04   |
|               | 00338472 |                                |            |
|               | 00338473 |                                | 389.27     |
| 9/8/2017      |          | BRYARS, EMILY H                | 270.00     |
|               | 00338475 | BUMPER TO BUMPER AUTO PARTS    | 1,162.09   |
| 9/8/2017      |          | CAMPER CITY                    | 130.00     |
| 9/8/2017      | 00338477 | ,                              |            |
| 9/8/2017      |          | CDW GOVERNMENT INC             | 114.11     |
| 9/8/2017      | 00338479 |                                | 3,720.38   |
| 9/8/2017      |          | CHRIS MYERS AUTOMOTIVE         | 33.18      |
| 9/8/2017      |          |                                |            |
| 9/8/2017      |          | COCA COLA BOTTLING CO CONSOLID | 320.35     |
|               | 00338483 | COMCAST CABLE                  | 6.34       |
|               | 00338484 | COMCAST CABLE                  | 12.68      |
|               | 00338485 |                                | 428.63     |
| 9/8/2017      | 00338486 | COOKS PEST CONTROL             | 65.00      |

| CHECK<br>DATE        | CHECK #  | VENDOR  | AMOUNT             |
|----------------------|----------|---|--------------------|
| 9/8/2017             | 00338487 | COVINGTON AND SONS LLC                          | 390.00             |
| 9/8/2017             | 00338488 | COWIN EQUIPMENT CO INC                          | 159.94             |
| 9/8/2017             | 00338489 | DADE PAPER AND BAG CO                           | 4,372.67           |
| 9/8/2017             | 00338490 | DAVIS MOTOR SUPPLY CO INC                       | 599.00             |
| 9/8/2017             | 00338491 | DEES PAPER CO INC                               | 845.64             |
| 9/8/2017             | 00338492 | DIAMOND, ROXANNE I                              | 50.75              |
| 9/8/2017             | 00338493 | DIVERSIFIED COMPANIES LLC                       | 23,129.00          |
| 9/8/2017             | 00338494 | DUDE SOLUTIONS INC                              | 4,542.80           |
| 9/8/2017             | 00338495 | DYSON PLUMBING INC                              | 739.80             |
| 9/8/2017             | 00338496 | ELECTRONIC SUPPLY CO                            | 257.50             |
| 9/8/2017             | 00338497 | EMPIRE TRUCK SALES INC                          | 730.54             |
| 9/8/2017             | 00338498 | EVANS   | 40.00              |
| 9/8/2017             | 00338499 | FASTENAL CO INDUSTRIAL AND CON                  | 33.41              |
| 9/8/2017             | 00338500 | FIELDS, JOSEPH ALAN                             | 166.75             |
| 9/8/2017             | 00338501 | FLEET SAFETY EQUIPMENT INC                      | 1,771.00           |
| 9/8/2017             | 00338502 | FORD LUMBER CO                                  | 288.70             |
| 9/8/2017             | 00338503 | HADCO SERVICE INC                               | 1,745.00           |
| 9/8/2017             | 00338504 | HAVEN HILL EGG CO INC                           | 33.90              |
| 9/8/2017             | 00338505 | HD SUPPLY FACILITIES MAINTENAN                  |                    |
| 9/8/2017             | 00338506 | HOBART SERVICE                                  | 1,668.90           |
| 9/8/2017             | 00338507 | HOME DEPOT, THE                                 | 17.82              |
| 9/8/2017             |          | ICC   | 83.00              |
| 9/8/2017             | 00338509 | ICE PLANT INC                                   | 71.50              |
| 9/8/2017             | 00338510 | IND REVOLVING FUND DEPT OF COR                  | 2,925.00           |
| 9/8/2017             | 00338511 | IT3SI   | 19,803.85          |
| 9/8/2017             |          |   | 40.00              |
| 9/8/2017             |          |   | 187.50             |
|                      |          | KITTRELL AUTO GLASS LLC                         | 600.00             |
|                      |          | LEMOYNE WATER SYSTEM INC                        | 1,044.46           |
| 9/8/2017             | 00338516 |   | 2,667.00           |
| 9/8/2017             |          |   | 1,326.47           |
|                      |          | MANAGED HEALTH CARE ADMINISTRA                  |                    |
|                      | 00338519 |   | 72.25              |
|                      | 00338520 | MARSTON, CHANDLER                               | 108.75             |
| 9/8/2017             | 00338521 | MCCONNELL AUTOMOTIVE GROUP                      | 1,601.64           |
| 9/8/2017             | 00338522 | MCCOVERY JR, STEFFON                            | 315.38             |
| 9/8/2017             | 00338523 | MCCOVERY, STEFFON D                             | 659.85             |
| 9/8/2017             | 00338524 | MCGRIFF TIRE CO                                 | 11,840.80          |
| 9/8/2017             | 00338525 | MCKINNEY PETROLEUM EQUIP                        | 508.00             |
| 9/8/2017             | 00338526 | MIKE HOFFMANS EQUIPMENT SERVIC                  | 316.12             |
| 9/8/2017             | 00338527 | MITCHELL, RICHARD A                             | 1,503.07           |
| 9/8/2017             | 00338528 | MODILE CO MARED SERVED AND FIRE                 | 353.45             |
| 9/8/2017             | 00338529 | MOBILE CONVENEZON AND MIGHEORS                  |                    |
| 9/8/2017             | 00338530 | MOBILE CAS SERVICE CORR                         | 43,000.00          |
| 9/8/2017             | 00338532 | MOBILE MACHINE AND HYDRAULICS                   | 4,704.98           |
| 9/8/2017<br>9/8/2017 | 00338532 | MOBILE MACHINE AND HYDRAULICS MOFFATT, THOMATRA | 1,897.83<br>217.50 |
| 9/8/2017             | 00338534 | MOFFETT ROAD ASSEMBLY OF GOD                    | 100.00             |
| 9/8/2017             | 00338535 | MULLINAX FORD OF MOBILE LLC                     | 2,503.66           |
| 9/8/2017             | 00338536 | NAPHCARE INC                                    | 9,036.55           |
| 9/8/2017             | 00338537 | NEXAIR LLC                                      | 440.85             |
| 9/8/2017             | 00338538 | NUDRAULIX INC                                   | 77.24              |
| 9/8/2017             |          | O REILLY AUTOMOTIVE STORES INC                  | 84.84              |
| J/ U/ ZUI/           | 00000000 | O LUITUI MOTOMOTIVE STORES INC                  | 04.04              |

| CHECK<br>DATE | CHECK #  | VENDOR                         | AMOUNT             |
|---------------|----------|--------------------------------|--------------------|
| 9/8/2017      | 00338540 | O REILLY AUTOMOTIVE STORES INC | 143.54             |
| 9/8/2017      | 00338541 | OEC BUSINESS SUPPLIES          | 640.25             |
| 9/8/2017      | 00338542 | PINNACLE NETWORX LLC           | 4,349.51           |
| 9/8/2017      | 00338543 | POSITIVE PROMOTIONS            | 4,542.64           |
| 9/8/2017      | 00338544 | REPUBLIC SERVICES 986          | 1,447.41           |
| 9/8/2017      | 00338545 | RETIRED AND SENIOR VOLUNTEER P | 4,791.00           |
| 9/8/2017      | 00338546 | SENIOR COMPANION PROGRAM OF MO | 9,439.00           |
| 9/8/2017      | 00338547 | SENTRY SECURITY FASTENERS INC  | 1,937.04           |
| 9/8/2017      | 00338548 | SHARP ELECTRONICS CORP         | 2,036.29           |
| 9/8/2017      |          | SHELTON BEACH ROAD BAPTIST CHU | 150.00             |
| 9/8/2017      | 00338550 | SHRED IT US HOLD CO INC        | 176.10             |
| 9/8/2017      | 00338551 | SONRISE BAPTIST CHURCH         | 150.00             |
| 9/8/2017      |          | SOUTHERN APPEAL LANDSCAPE MANA | 175.00             |
| 9/8/2017      |          | SOUTHERN DISTRIBUTORS          | 1,168.41           |
| 9/8/2017      | 00338554 | SOUTHERN PIPE AND SUPPLY CO IN | 923.90             |
| 9/8/2017      | 00338555 | SPENCERS ENTERPRISE INC        | 4,400.00           |
| 9/8/2017      |          | SRD ELECTRICAL SERVICES LLC    | 335.00             |
| 9/8/2017      | 00338557 | STALLWORTH, CHARMAINE          | 184.88             |
| 9/8/2017      | 00338558 | STATE INDUSTRIAL PRODUCTS      | 875.00             |
| 9/8/2017      | 00338559 | SUPREME MEDICAL                | 430.80             |
| 9/8/2017      |          | SURETY LAND TITLE INC          | 295.00             |
| 9/8/2017      | 00338561 | TAITE, KRYSTAL S               | 217.50             |
| 9/8/2017      | 00338562 | TAX MANAGEMENT ASSOCIATES INC  | 2,995.00           |
| 9/8/2017      | 00338563 | TOM BARROW CO                  | 1,915.00           |
| 9/8/2017      | 00338564 | TURNER SUPPLY CO               | 150.80             |
| 9/8/2017      |          | VOLKERT INC                    | 49,608.08          |
| 9/8/2017      |          | VULCAN MATERIALS CO            | 1,775.57           |
| 9/8/2017      |          | WALCO INC                      | 646.80             |
| 9/8/2017      |          | WASTE MANAGEMENT INC           | 5,808.70           |
| 9/8/2017      | 00338569 | WAYLON HOWELL                  | 200.00             |
| 9/8/2017      |          | WESCO GAS AND WELDING SUPPLY I | 363.52             |
|               | 00338571 | WESTMINSTER PRESBYTERIAN CHURC | 150.00             |
| 9/8/2017      |          | WITTICHEN SUPPLY CO INC        | 2,213.34           |
| 9/12/2017     |          | A T AND T MOBILITY             | 7,667.78           |
| 9/12/2017     |          | A T AND T MOBILITY             | 79.98              |
| 9/12/2017     |          | A T AND T MOBILITY             | 416.79             |
| 9/12/2017     |          | ADAMS AND REESE LLP            | 9,025.55           |
| 9/12/2017     |          | AIRGAS USA LLC                 | 208.74             |
| 9/12/2017     |          | ALABAMA INTERACTIVE LLC        | 409.50             |
|               | 00338579 | ALABAMA MEDIA GROUP            | 94.55              |
| 9/12/2017     |          | ALABAMA POWER CO               | 5,743.76           |
| 9/12/2017     |          | ALABAMA POWER CO               | 730.99             |
| 9/12/2017     |          | ALABAMA POWER CO               | 1,005.90           |
| 9/12/2017     |          | ALABAMA POWER CO               | 119.01             |
| 9/12/2017     |          | ALABAMA POWER CO               | 380.96             |
| 9/12/2017     |          | ALABAMA POWER CO               | 54.84              |
| 9/12/2017     |          | ALABAMA POWER CO               | 116.70             |
| 9/12/2017     |          | AT AND T                       | 111.61             |
| 9/12/2017     |          | ATCHISON FIRM PC               | 1,215.00           |
| 9/12/2017     |          | B AND B MACHINE AND SUPPLY     | 1,745.00           |
| 9/12/2017     |          | B B AND T FINANCIAL            | 9,848.41<br>165.00 |
| 9/12/2017     |          | BARNETT, ALLEEN                |                    |
| 3/12/2U1/     | 00336392 | BAY NURSING INC                | 6,400.57           |

| CHECK<br>DATE | CHECK #  | VENDOR                         | AMOUNT          |
|---------------|----------|--------------------------------|-----------------|
| 9/12/2017     | 00338593 | BAY PAPER CO                   | 44.0            |
| 9/12/2017     | 00338594 | BEARD EQUIPMENT CO             | 233.0           |
| 9/12/2017     | 00338595 | BEST BUY BUSINESS ADVANTAGE AC | 318.9           |
| 9/12/2017     | 00338596 | BLOSSMAN GAS INC               | 18.0            |
| 9/12/2017     | 00338597 | BORDEN DAIRY COMPANY           | 639.4           |
| 9/12/2017     | 00338598 | BRANDYBURG FIRM PC, THE        | 539.4           |
| 9/12/2017     | 00338599 | BUMPER TO BUMPER AUTO PARTS    | 294.1           |
| 9/12/2017     | 00338600 | CALL NEWS                      | 35.0            |
| 9/12/2017     | 00338601 | CARTER LAW FIRM PC             | 539.4           |
| 9/12/2017     | 00338602 | CENTURYLINK                    | 358.5           |
| 9/12/2017     | 00338603 | CLEARWATER SOLUTIONS LLC       | 1,500.0         |
| 9/12/2017     | 00338604 | COMCAST CABLE                  | 12.6            |
| 9/12/2017     | 00338605 | DADE PAPER AND BAG CO          | 339.0           |
| 9/12/2017     | 00338606 | DAVENPORTE, PHILLIP            | 94.7            |
| 9/12/2017     | 00338607 | DAVISON FUELS INC              | 440.0           |
| 9/12/2017     | 00338608 | DEES PAPER CO INC              | 33.6            |
| 9/12/2017     | 00338609 | DELL MARKETING L.P.            | 14,631.3        |
| 9/12/2017     | 00338610 | DIRT INC                       | 178.0           |
|               |          | DIVERSIFIED COMPANIES LLC      | 7,999.6         |
|               |          | DIXIE BUILDING SUPPLY CO INC   | 9.3             |
| 9/12/2017     |          |                                | 1,200.0         |
| 9/12/2017     |          |                                | 74.0            |
| 9/12/2017     |          | EVANS                          | 390.0           |
|               |          |                                | 6,986.3         |
|               |          | FEIRMAN, CYNTHIA               | 25.0            |
|               |          | G G PORTABLES INC              | 915.0           |
|               |          | GENERAL FUND                   | 11,159.3        |
|               |          | GOLDEN TOUCH COMMERCIAL CLEANI |                 |
| 9/12/2017     |          |                                | 835.9           |
|               |          | GULF COAST BEADS               | 2,487.9         |
|               |          | GULF SOUTH PIPELINE CO LP      |                 |
|               |          | HAVEN HILL EGG CO INC          | 35.7            |
|               |          | HEART OF DIXIE VETERINARY CLIN |                 |
|               |          | HI LINE ELECTRIC CO            | 642.7           |
|               |          | HOUSE HASSON HARDWARE CO       | 1,683.8         |
|               |          | ICE PLANT INC                  | 55.0            |
|               |          | INFORMATION TRANSPORT SOLUTION |                 |
| 9/12/2017     |          |                                |                 |
|               |          | INTEGRA WATER LLC              | 5,565.0         |
|               |          | JUNIOR LEAGUE OF MOBILE        | 1,000.0         |
|               |          | KENWORTH OF MOBILE INC         | 25.2            |
| 9/12/2017     |          |                                | 388.0           |
|               |          | KNOX PEST CONTROL              | 290.0           |
|               |          | L AND L PROCESS SOLUTIONS INC  | 737.6           |
|               |          | LAFITTE BAPTIST CHURCH         | 150.0           |
|               |          |                                |                 |
|               |          | LAMPS PLUS INC                 | 99.9<br>1,568.0 |
|               |          | LEGAL SECURITY SERVICES LLC    |                 |
|               |          | LITTLETON, DENISE I            | 539.4           |
| 9/12/2017     |          | LOWES                          | 554.0           |
| 9/12/2017     |          |                                | 348.2           |
|               |          | MARTIN MARIETTA MATERIALS      | 4,912.3         |
|               |          | MCCONNELL AUTOMOTIVE GROUP     | 38.3            |
| u/17/7017     | 00338645 | MEREDITH, WILLIAM              | 1,200.0         |

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|------------------------|----------|---|------------------|
| 9/12/2017              | 00338646 | MIKE HOFFMANS EQUIPMENT SERVIC                        | 168.00           |
| 9/12/2017              | 00338647 | MOBILE AREA WATER AND SEWER SY                        | 62,142.39        |
| 9/12/2017              | 00338648 | MOBILE AREA WATER AND SEWER SY                        | 49.16            |
| 9/12/2017              | 00338649 | MULLINAX FORD OF MOBILE LLC                           | 414.96           |
| 9/12/2017              | 00338650 | OEC BUSINESS SUPPLIES                                 | 213.43           |
| 9/12/2017              | 00338651 | OLENSKY BROTHERS OFFICE PRODUC                        | 384.32           |
| 9/12/2017              | 00338652 | PCMG INC  | 310.00           |
| 9/12/2017              | 00338653 | PEARSON ASSESSMENTS INC                               | 269.98           |
| 9/12/2017              | 00338654 | POWERS, JEAN  | 1,618.23         |
| 9/12/2017              | 00338655 | PROBATE COURT   | 3,138.86         |
| 9/12/2017              | 00338656 | RAY ENVIRONMENTAL CONTRACTING                         |                  |
| 9/12/2017              | 00338657 | RETIREMENT SYSTEMS OF ALABAMA                         | 418,214.00       |
| 9/12/2017              | 00338658 | REYNOLDS ENTERPRISES LLC                              | 808.00           |
| 9/12/2017              |          | ROSTEN AND ASSOCIATES                                 | 2,692.30         |
| 9/12/2017              | 00338660 | SAFIN, MELISSA  | 60.00            |
| 9/12/2017              | 00338661 | SEMMES COMMUNITY CENTER                               | 475.00           |
| 9/12/2017              | 00338662 | SHARP ELECTRONICS CORP                                | 259.69           |
| 9/12/2017              | 00338663 | SHI INTERNATIONAL CORP                                | 1,974.50         |
| 9/12/2017              | 00338664 | SOUTHERN APPEAL LANDSCAPE MANA                        | 730.00           |
| 9/12/2017              | 00338665 | SOUTHWEST MOBILE COUNTY CHAMBE                        | 63.00            |
| 9/12/2017              |          | SPRAGGINS, RICHARD                                    | 5.50             |
| 9/12/2017              |          | SPRINGDALE TRAVEL                                     | 1,280.90         |
| 9/12/2017              |          | SPROT PRINTER RIBBONS LLC                             | 368.90           |
| 9/12/2017              | 00338669 | ST PHILIP NERI CHURCH                                 | 150.00           |
| 9/12/2017              |          | SUN SOUTH LLC   | 1,338.65         |
| 9/12/2017              |          | SUNBELT RENTALS INC                                   | 248.60           |
| 9/12/2017              |          |   | 753.90           |
| 9/12/2017              |          |   | 295.00           |
|                        |          | SWEETWATER SOUND INC                                  | 5,126.89         |
| 9/12/2017              |          |   | 150.00           |
| 9/12/2017              |          | THREADED FASTENER INC                                 | 156.81           |
| 9/12/2017              |          | TRACTOR AND EQUIPMENT CO                              | 163.42           |
| 9/12/2017              |          | TRADANJO  | 4,255.00         |
| 9/12/2017              |          | TRINITY SERVICES GROUP INC                            | 22,587.37        |
| 9/12/2017              |          | TRIPLE POINT INDUSTRIES LLC                           | 984.40           |
| 9/12/2017              |          | TRUCK EQUIPMENT SALES INC                             | 38.25            |
| 9/12/2017              |          | TSA INC   | 5,776.67         |
| 9/12/2017              |          | UNITED PARCEL SERVICE                                 | 25.80            |
| 9/12/2017              |          | UNIVERSAL SUPPLY CO GLASS WEST                        |                  |
| 9/12/2017              |          | VERIZON WIRELESS                                      | 20,285.93        |
| 9/12/2017              |          | VOLKERT INC   | 6,331.99         |
| 9/12/2017              |          | VULCAN MATERIALS CO                                   | 11,006.15        |
| 9/12/2017              |          | WALTERS CONTROL INC                                   | 480.00           |
| 9/12/2017              |          | WARD INTERNATIONAL TRUCKS OF A                        | 100.36           |
| 9/12/2017              |          | WILSON DISMUKES INC                                   | 478.21           |
| 9/12/2017              |          | WINSUPPLY OF DAPHNE AL WRIGHT NATIONAL FLOOD INSURANC | 662.69           |
| 9/12/2017              |          |   |                  |
| 9/15/2017<br>9/15/2017 |          | A AND M PORTABLES INC ADVANCE AUTO PARTS              | 150.00<br>192.31 |
| 9/15/2017              |          | ALABAMA LAW ENFORCEMENT AGENCY                        | 600.00           |
| 9/15/2017              |          | ALABAMA MEDIA GROUP                                   | 571.36           |
| 9/15/2017              |          | ALABAMA MEDIA GROUP                                   | 440.30           |
|                        |          | ALABAMA MEDIA GROUP                                   | 321.75           |
| 2/I3/ZUI/              | 00330638 | ALADAMA MEDIA GROUP                                   | 321./5           |

| CHECK<br>DATE          | CHECK #  | VENDOR                                     | AMOUNT           |
|------------------------|----------|--|------------------|
| 9/15/2017              | 00338699 | ALABAMA PIPE AND SUPPLY CO INC             | 403.20           |
| 9/15/2017              | 00338700 | ALABAMA POWER CO                           | 13,638.55        |
| 9/15/2017              | 00338701 | ALABAMA POWER CO                           | 212.66           |
| 9/15/2017              | 00338702 | ALABAMA POWER CO                           | 396.64           |
| 9/15/2017              | 00338703 | ALABAMA POWER CO                           | 2,702.06         |
| 9/15/2017              | 00338704 | ALABAMA POWER CO                           | 2,814.15         |
| 9/15/2017              | 00338705 | ALABAMA POWER CO                           | 2,458.48         |
| 9/15/2017              | 00338706 | ALABAMA POWER CO                           | 532.29           |
| 9/15/2017              | 00338707 | ALACOURT COM                               | 140.00           |
| 9/15/2017              | 00338708 | AMERICAN FOODS INC                         | 1,246.51         |
| 9/15/2017              | 00338709 | AMERICAN LOCKSMITH SERVICES LL             | 77.75            |
| 9/15/2017              |          | ANIMAL CARE OF MOBILE COUNTY               | 330.00           |
| 9/15/2017              | 00338711 | AUTOZONE AUTO PARTS                        | 98.76            |
| 9/15/2017              |          | AVERY, MICHAEL T                           | 45.47            |
| 9/15/2017              |          | B AND B MACHINE AND SUPPLY                 | 4,303.00         |
| 9/15/2017              |          | B B AND T                                  | 22,893.73        |
| 9/15/2017              | 00338715 | B B AND T FINANCIAL                        | 1,899.48         |
| 9/15/2017              | 00338716 | B B AND T FINANCIAL                        | 584.95           |
| 9/15/2017              |          |  | 2,521.00         |
| 9/15/2017              |          | B B AND T FINANCIAL                        | 804.79           |
| 9/15/2017              |          | BALDWIN COUNTY SHERIFFS OFFICE             | 3,917.91         |
| 9/15/2017              |          | BALDWIN, ORLANDO                           | 247.29           |
| 9/15/2017              | 00338721 | BAMA AUTO PARTS AND INDUSTRIAL             | 820.33           |
| 9/15/2017              | 00338722 | BARRY A VITTOR AND ASSOCIATES              | 2,220.00         |
| 9/15/2017              |          | BAYSIDE IRRIGATION AND LANDSCA             | 700.00           |
| 9/15/2017              |          | BAYSIDE RUBBER AND PRODUCTS IN             | 325.08           |
| 9/15/2017              |          | BEARD EQUIPMENT CO                         | 4,198.36         |
| 9/15/2017              |          | BERGKAMP INC                               | 80.58            |
| 9/15/2017              |          | BLACKLIDGE EMULSIONS INC                   | 5,814.00         |
| 9/15/2017              |          | BLOSSMAN GAS INC                           | 124.62           |
| 9/15/2017              |          | BOARD OF SCHOOL COMMISSIONERS              |                  |
| 9/15/2017              |          | BOARD OF WATER AND SEWER COMMI             |                  |
| 9/15/2017              |          | BOB BARKER CO INC                          | 935.25           |
| 9/15/2017              |          | BOOKER, SAMANTHA                           | 446.35           |
| 9/15/2017              |          | BROWN AND KEAHEY                           | 107.12           |
| 9/15/2017              |          | BUMPER TO BUMPER AUTO PARTS                | 1,700.45         |
| 9/15/2017              |          | BUSBY, JOANNE                              | 10.00            |
| 9/15/2017              |          | BUSSEY, ERICK CAMPBELL DUKE AND CAMPBELL   | 325.00           |
| 9/15/2017              |          |  |                  |
| 9/15/2017<br>9/15/2017 |          | CINTAS CORP LOC 211 CITY OF BAYOU LA BATRE | 781.55<br>369.55 |
| 9/15/2017              |          | CITY OF CHICKASAW BOARD OF EDU             |                  |
| 9/15/2017              |          | CITY OF FOLEY                              | 1,209.34         |
| 9/15/2017              |          | CITY OF MOBILE                             | 10,623.31        |
| 9/15/2017              |          | DADE PAPER AND BAG CO                      | 1,142.63         |
| 9/15/2017              |          | DAUPHIN ISLAND WATER SEWER AND             |                  |
| 9/15/2017              |          | DAVENPORTE, PHILLIP                        | 165.86           |
| 9/15/2017              |          | DAVISON FUELS INC                          | 23,251.32        |
| 9/15/2017              |          | DIXIE BUILDING SUPPLY CO INC               | 221.98           |
| 9/15/2017              |          | DR JENI L KNIZLEY LLC                      | 2,775.87         |
| 9/15/2017              |          | E RING INC                                 | 650,000.00       |
| 9/15/2017              |          | ENERGY SYSTEMS SOUTHEAST LLC               | 742.80           |
|                        |          | ENNIS PAINT INC                            | 8,320.00         |
| .,,                    |          | - <del></del>                              | -,               |

| CHECK<br>DATE | CHECK #  | VENDOR                         | AMOUNT     |
|---------------|----------|--------------------------------|------------|
| 9/15/2017     | 00338753 | ERIC LAZZARI CONSTRUCTION      | 300.00     |
| 9/15/2017     | 00338754 | ERICS LAWN CARE LLC            | 220.00     |
| 9/15/2017     | 00338755 | ESCAMBIA COUNTY COMMISSION     | 1,966.44   |
| 9/15/2017     | 00338756 | EVANS                          | 267.75     |
| 9/15/2017     | 00338757 | FEDERAL EXPRESS CORP           | 27.54      |
| 9/15/2017     | 00338758 | FOREMAN, ETSIE                 | 1,592.00   |
| 9/15/2017     | 00338759 | G G PORTABLES INC              | 36.64      |
| 9/15/2017     | 00338760 | GENERAL FUND                   | 11,084.98  |
| 9/15/2017     | 00338761 | GENERAL FUND                   | 24,041.06  |
| 9/15/2017     | 00338762 | GILMORE SERVICES               | 109.00     |
| 9/15/2017     | 00338763 | GLOBAL INDUSTRIES SE           | 677.60     |
| 9/15/2017     | 00338764 | GORAM AIR CONDITIONING CO INC  | 680.00     |
| 9/15/2017     |          | GRAESTONE AGGREGATES LLC       | 24,640.18  |
| 9/15/2017     |          | GRAINGER INDUSTRIAL SUPPLY     | 349.74     |
| 9/15/2017     | 00338767 | GWINS STATIONERY               | 649.05     |
| 9/15/2017     |          | HD SUPPLY FACILITIES MAINTENAN | 506.99     |
| 9/15/2017     |          | HEALTH INSURANCE ACCOUNT       | 26,456.44  |
| 9/15/2017     |          | HEALTH INSURANCE ACCOUNT       | 897.48     |
| 9/15/2017     |          | HENRY SCHEIN ANIMAL HEALTH     | 733.08     |
| 9/15/2017     |          | HEROMAN SERVICES PLANT CO LLC  | 1,249.50   |
| 9/15/2017     |          | INDIAN SPRINGS BAPTIST CHURCH  | 150.00     |
| 9/15/2017     |          | INDIGENT CARE FUND             | 45,271.21  |
| 9/15/2017     | 00338775 | IRBY OVERTON VETERINARY HOSPIT | 610.50     |
| 9/15/2017     | 00338776 | ISE                            | 1,015.85   |
| 9/15/2017     |          | JAMES H ADAMS AND SON CONSTRUC | 98,456.22  |
| 9/15/2017     |          | JOHN G WALTON CONSTRUCTION CO  | 204,103.18 |
| 9/15/2017     |          | JOHN G WALTON CONSTRUCTION CO  | 165,599.64 |
| 9/15/2017     |          | JONES MCLEOD INC               | 451.54     |
| 9/15/2017     |          | JTEE SIGNS LLC                 | 55.00      |
| 9/15/2017     | 00338782 | KENWORTH OF MOBILE INC         | 31.90      |
|               |          | KNOX PEST CONTROL              | 300.00     |
|               | 00338784 |                                | 144.00     |
|               | 00338785 |                                |            |
| 9/15/2017     |          | LIBERTY LEARNING FOUNDATION IN |            |
| 9/15/2017     |          | LOUDEN, LESLIE S               | 70.00      |
| 9/15/2017     |          | LOWES                          | 108.48     |
| 9/15/2017     |          | LYONS LAW FIRM                 | 4,167.00   |
| 9/15/2017     |          | MATRANGA, NICK                 | 60.45      |
|               | 00338791 | •                              | 2,589.00   |
|               | 00338792 |                                | 791.29     |
| 9/15/2017     |          | MCCRORY AND WILLIAMS           | 48,149.40  |
| 9/15/2017     | 00338794 | MCGRIFF TIRE CO                | 4,596.90   |
| 9/15/2017     | 00338795 | MCMASTER CARR SUPPLY CO        | 52.06      |
| 9/15/2017     |          | MCNALLY, STEPHANIE             | 208.00     |
| 9/15/2017     |          | MOBILE AREA INTERFAITH CONFERE |            |
| 9/15/2017     | 00338798 | MOBILE AREA WATER AND SEWER SY |            |
| 9/15/2017     |          | MOBILE CASH AND CARRY          | 213.40     |
| 9/15/2017     |          | MOBILE CO HEALTH DEPT          | 7,950.96   |
| 9/15/2017     |          | MOBILE GAS SERVICE CORP        | 315.11     |
| 9/15/2017     |          | MOBILE PAINT MANUFACTURING CO  | 357.00     |
| 9/15/2017     |          | MONROE COUNTY COMMISSION       | 1,499.87   |
| 9/15/2017     |          | MONTGOMERY ADVERTISER          | 540.96     |
|               |          | MULLINAX FORD OF MOBILE LLC    | 709.77     |
|               |          |                                |            |

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|------------------------|----------|---|-------------------|
| 9/15/2017              | 00338806 | NEEL SCHAFFER INC                                   | 4,161.91          |
| 9/15/2017              | 00338807 | NUDRAULIX INC                                       | 84.56             |
| 9/15/2017              | 00338808 | O REILLY AUTOMOTIVE STORES INC                      | 150.46            |
| 9/15/2017              | 00338809 | OEC BUSINESS SUPPLIES                               | 50.39             |
| 9/15/2017              | 00338810 | OFFICE DEPOT  | 2,499.93          |
| 9/15/2017              | 00338811 | OFFICE SOLUTIONS AND INNOVATIO                      | 160.00            |
| 9/15/2017              | 00338812 | OLENSKY BROTHERS OFFICE PRODUC                      | 2,056.82          |
| 9/15/2017              | 00338813 | ORACLE AMERICA INC                                  | 407.37            |
| 9/15/2017              | 00338814 | PRECISION AUTO GLASS INC                            | 295.00            |
| 9/15/2017              | 00338815 | PRITCHETT, BRYANT                                   | 70.00             |
| 9/15/2017              | 00338816 | QUICK INTERNET SOFTWARE SOLUTI                      | 910.25            |
| 9/15/2017              | 00338817 | REGIONS BANK  | 3,762.50          |
| 9/15/2017              | 00338818 | RICHARDSON, WALTER LEE                              | 70.00             |
| 9/15/2017              | 00338819 | RUBBER HOSE AND GASKET CO INC                       | 165.40            |
| 9/15/2017              | 00338820 | SARALAND CITY SCHOOL SYSTEM                         | 559.22            |
| 9/15/2017              | 00338821 | SATSUMA SCHOOL SYSTEM                               | 250.02            |
| 9/15/2017              | 00338822 | SELMA POLICE DEPARTMENT                             | 572.52            |
| 9/15/2017              | 00338823 | SENIOR COMPANION PROGRAM OF MO                      |                   |
| 9/15/2017              | 00338824 | SHARP ELECTRONICS CORP                              | 616.29            |
| 9/15/2017              | 00338825 | SHERWIN WILLIAMS CO                                 | 586.06            |
| 9/15/2017              | 00338826 | SICKLE CELL DISEASE ASSN OF AM                      |                   |
| 9/15/2017              |          | SIGMA OFFICE SYSTEMS INC                            | 5,000.00          |
| 9/15/2017              | 00338828 | SOUTH ALABAMA UTILITIES                             | 311.16            |
| 9/15/2017              | 00338829 | SOUTHERN APPEAL LANDSCAPE MANA                      | 198.00            |
| 9/15/2017              | 00338830 | SOUTHERN DISTRIBUTORS                               | 309.39            |
| 9/15/2017              | 00338831 | SOUTHERN LIGHTING & TRAFFIC                         | 34,770.00         |
| 9/15/2017              | 00338832 | SPRING HILL ANIMAL CLINIC LLC                       | 341.00            |
| 9/15/2017              |          | SPROT PRINTER RIBBONS LLC                           | 270.00            |
|                        | 00338834 |   | 1,789.65          |
| 9/15/2017              |          |   | 413.01            |
| 9/15/2017              |          | STUART C IRBY CO                                    | 2,015.00          |
|                        | 00338837 | SUNSET CONTRACTING                                  | 39,729.92         |
| 9/15/2017              |          | SURETY LAND TITLE INC                               | 514.00            |
| 9/15/2017              |          | SYCAMORE CONSTRUCTION INC                           | 96,159.00         |
| 9/15/2017              |          | SYSCO GULF COAST INC                                | 3,002.25          |
| 9/15/2017              |          | TAW POWER SYSTEMS INC                               | 185.66            |
| 9/15/2017              |          | TDA CONSULTING INC                                  | 2,137.50          |
| 9/15/2017              |          | TESSCO INC  | 166.06            |
| 9/15/2017              |          | THREADED FASTENER INC                               | 505.46            |
| 9/15/2017              |          | TITLE GUARANTY AND ABSTRACT                         |                   |
| 9/15/2017              |          | TRANSMISSION MAGICIANS                              | 2,280.00          |
| 9/15/2017              |          | TRAX TIRES INC                                      | 70.00             |
| 9/15/2017              |          | TRINITY SERVICES GROUP INC                          | 22,402.09         |
| 9/15/2017              |          | TRUCK EQUIPMENT SALES INC                           | 115.79            |
| 9/15/2017              |          | TURNER SUPPLY CO                                    | 381.90            |
| 9/15/2017              |          | ULINE   | 532.07            |
| 9/15/2017              |          | UNITED RENTALS                                      | 8,525.00          |
| 9/15/2017              |          | VAN SCOYOC ASSOCIATES                               | 5,005.04          |
| 9/15/2017<br>9/15/2017 |          | WARD INTERNATIONAL TRUCKS OF A WASTE MANAGEMENT INC | 4,036.66<br>55.61 |
| 9/15/2017              |          | WESCO GAS AND WELDING SUPPLY I                      | 56.80             |
|                        | 00338857 | WHARTON SMITH INC                                   | 428,385.14        |
|                        |          | WILSON DISMUKES INC                                 | 652.63            |
| 3/13/2U1/              | 00330838 | MITOON DISMOVES INC                                 | 032.03            |

| CHECK<br>DATE | CHECK #   | VENDOR                         | AMOUNT          |
|---------------|-----------|--------------------------------|-----------------|
| 9/15/2017     | 00338859  | WINSUPPLY OF DAPHNE AL         | 289.00          |
| 9/15/2017     | 00338860  | XEROX CORP                     | 3,252.85        |
| 9/14/2017     | 00338861  | TITLE GUARANTY AND ABSTRACT    | 29,687.99       |
|               | Total Cla | ims Paid for General Invoices  | \$ 7,239,214.03 |
| 9/7/2017      | 00001021  | MOBILE CO ACCOUNTS PAYABLE ACC | 295.00          |
| 9/11/2017     | 00001022  | MOBILE CO ACCOUNTS PAYABLE ACC | 295.00          |
| 9/14/2017     | 00001023  | MOBILE CO ACCOUNTS PAYABLE ACC | 27,151.10       |
| 9/18/2017     | 00001024  | MOBILE CO ACCOUNTS PAYABLE ACC | 5,113.19        |
| 9/11/2017     | 00001102  | MOBILE CO ACCOUNTS PAYABLE ACC | 37.45           |
| 9/14/2017     | 00001103  | MOBILE CO ACCOUNTS PAYABLE ACC | 564,284.76      |
| 9/18/2017     | 00001104  | MOBILE CO ACCOUNTS PAYABLE ACC | 332,311.16      |
| 9/7/2017      | 00001187  | MOBILE CO ACCOUNTS PAYABLE ACC | 43,417.05       |
| 9/11/2017     | 00001188  | MOBILE CO ACCOUNTS PAYABLE ACC | 4,400.48        |
| 9/14/2017     | 00001189  | MOBILE CO ACCOUNTS PAYABLE ACC | 165,846.93      |
| 9/18/2017     | 00001190  | MOBILE CO ACCOUNTS PAYABLE ACC | 408,411.02      |
| 9/11/2017     | 00001394  | MOBILE CO ACCOUNTS PAYABLE ACC | 3,146.51        |
| 9/7/2017      | 00001569  | MOBILE CO ACCOUNTS PAYABLE ACC | 7,724.03        |
| 9/14/2017     | 00001570  | MOBILE CO ACCOUNTS PAYABLE ACC | 106,653.17      |
| 9/14/2017     | 00001618  | MOBILE CO ACCOUNTS PAYABLE ACC | 21.64           |
| 9/14/2017     | 00001890  | MOBILE CO ACCOUNTS PAYABLE ACC | 55,697.99       |
| 9/18/2017     | 00001891  | MOBILE CO ACCOUNTS PAYABLE ACC | 222.28          |
| 9/14/2017     | 00001928  | MOBILE CO ACCOUNTS PAYABLE ACC | 120,791.56      |
| 9/7/2017      | 00002599  | MOBILE CO EMPLOYEES RETIREMENT | 2,463.03        |
| 9/7/2017      | 00002600  | MOBILE CO ACCOUNTS PAYABLE ACC | 14,230.00       |
| 9/11/2017     | 00002601  | MOBILE CO ACCOUNTS PAYABLE ACC | 189.93          |
| 9/14/2017     | 00002602  | MOBILE CO ACCOUNTS PAYABLE ACC | 20,549.75       |
| 9/18/2017     | 00002603  | MOBILE CO ACCOUNTS PAYABLE ACC | 10,706.78       |
| 9/7/2017      | 00004568  | MOBILE CO EMPLOYEES RETIREMENT | 79,520.63       |
| 9/11/2017     | 00004569  | MOBILE CO ACCOUNTS PAYABLE ACC | 29.25           |
| 9/14/2017     | 00004570  | MOBILE CO ACCOUNTS PAYABLE ACC | 5,032.08        |
| 9/14/2017     | 00004571  | MOBILE CO PAYROLL ACCOUNT      | 408,766.35      |
| 9/15/2017     | 00004572  | MOBILE CO FEDERAL TAX ACCOUNT  | 29,743.29       |
| 9/18/2017     | 00004573  | MOBILE CO ACCOUNTS PAYABLE ACC | 164,905.66      |
| 9/7/2017      | 00004722  | MOBILE CO EMPLOYEES RETIREMENT | 597.64          |
| 9/11/2017     | 00004723  | MOBILE CO ACCOUNTS PAYABLE ACC | 5,737.20        |
| 9/14/2017     | 00004724  | MOBILE CO ACCOUNTS PAYABLE ACC | 74.47           |
| 9/14/2017     | 00004725  | MOBILE CO PAYROLL ACCOUNT      | 3,041.60        |
| 9/15/2017     | 00004726  | MOBILE CO FEDERAL TAX ACCOUNT  | 212.00          |
| 9/18/2017     | 00004727  | MOBILE CO ACCOUNTS PAYABLE ACC | 333,481.83      |
| 9/7/2017      | 00006286  | MOBILE CO EMPLOYEES RETIREMENT | 18,305.83       |
| 9/7/2017      | 00006287  | MOBILE CO ACCOUNTS PAYABLE ACC | 7,366.43        |
| 9/11/2017     | 00006288  | MOBILE CO ACCOUNTS PAYABLE ACC | 11,507.22       |
| 9/14/2017     | 00006289  | MOBILE CO ACCOUNTS PAYABLE ACC | 650,990.70      |
| 9/14/2017     | 00006290  | MOBILE CO PAYROLL ACCOUNT      | 91,536.72       |
| 9/15/2017     | 00006291  | MOBILE CO FEDERAL TAX ACCOUNT  | 6,732.77        |
| 9/18/2017     | 00006292  | MOBILE CO ACCOUNTS PAYABLE ACC | 10,188.48       |
| 9/11/2017     | 00010290  | MOBILE CO ACCOUNTS PAYABLE ACC | 341,095.00      |
| 9/14/2017     | 00010291  | MOBILE CO ACCOUNTS PAYABLE ACC | 218,207.54      |
| 9/18/2017     | 00010292  | MOBILE CO ACCOUNTS PAYABLE ACC | 117,073.68      |
| 9/7/2017      | 00014126  | MOBILE CO ACCOUNTS PAYABLE ACC | 32,641.71       |
| 9/11/2017     | 00014127  | MOBILE CO ACCOUNTS PAYABLE ACC | 43,959.29       |

| CHECK<br>DATE | CHECK #   | VENDOR                         | AMOUNT           |
|---------------|-----------|--------------------------------|------------------|
| 9/14/2017     | 00014128  | MOBILE CO ACCOUNTS PAYABLE ACC | 119,069.62       |
| 9/18/2017     | 00014129  | MOBILE CO ACCOUNTS PAYABLE ACC | 118,328.77       |
| 9/7/2017      | 00082169  | MOBILE CO EMPLOYEES RETIREMENT | 348,542.93       |
| 9/7/2017      | 00082170  | MOBILE CO ACCOUNTS PAYABLE ACC | 336,298.81       |
| 9/11/2017     | 00082171  | MOBILE CO ACCOUNTS PAYABLE ACC | 701,994.76       |
| 9/14/2017     | 00082172  | MOBILE CO ACCOUNTS PAYABLE ACC | 1,535,259.16     |
| 9/14/2017     | 00082173  | MOBILE CO PAYROLL ACCOUNT      | 1,974,007.89     |
| 9/14/2017     | 00082174  | MOBILE CO ACCOUNTS PAYABLE ACC | 29,687.99        |
| 9/15/2017     | 00082175  | MOBILE CO FEDERAL TAX ACCOUNT  | 145,478.50       |
| 9/18/2017     | 00082176  | MOBILE CO ACCOUNTS PAYABLE ACC | 411,780.77       |
|               | Total Cla | ims Paid for Treasury Division | \$ 10,195,156.38 |
|               |           | Total Claims Paid              | \$ 17,434,370.41 |
|               |           |                                |                  |

Motion carried unanimously.

#### AGENDA #3

# HOLD PUBLIC HEARING/FUND BALANCE REPORT-08/31/2017

President Ludgood asked if any citizen of the County wanted an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending August 31, 2017. (Act No. 86-414)

There was no response.

#### AGENDA #4

AUTHORIZE ADOPTING AND SUBMITTING
2016 CONSOLIDATED ANNUAL PERFORMANCE
AND EVALUATION REPORT (CAPER)/UNITED
STATES DEPARTMENT OF HOUSING AND DEVELOPMENT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize adopting and submitting the 2016 Consolidated Annual Performance and Evaluation Report (CAPER) to the United States Department of Housing and Development.

Motion carried unanimously.

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#### AGENDA #5

ADOPT RESOLUTION APPROVING AGREEMENT/COUNTY
AND CITY OF BAYOU LA BATRE PLANNING COMMISSION/
REGULATION OF DEVELOPMENT OF SUBDIVISIONS

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

WHEREAS, Alabama law provides that county commissions and municipal planning commissions may enter written agreements providing that the municipal planning commission shall be responsible for the regulation and enforcement of the development of subdivisions within the territorial jurisdiction of the municipal planning commission, under the terms set out therein; and

WHEREAS, the City of Bayou La Batre, Alabama (the City), a municipal corporation situated in Mobile County, Alabama (the County), has heretofore created a planning commission (the Commission) pursuant to and in accordance with the provisions of Section 11-52-2, Code of Alabama (1975), as amended; and

**WHEREAS**, the County and the Commission have entered or will enter an agreement relating to the regulation and enforcement of the development of subdivisions within the territorial jurisdiction of the Commission, pursuant to Section 11-52-30, id.; and

WHEREAS, the agreement provides that is will become effective when approved by a resolution adopted by the governing bodies of the County and the City, and the Commission, but in no event prior to October 1, 2017;

NOW, THEREFORE, the premises considered, the Mobile County Commission approves that certain agreement between the County and the Commission, attached hereto and made a part hereof, and authorizes the President of the Commission to execute the same.

Motion carried unanimously.

#### AGENDA #6

APPROVE MEMORANDUM OF UNDERSTANDING/CITY OF CHICKASAW/SCRAP TIRE REMEDIATION

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a Memorandum of Understanding with the City of Chickasaw in the amount of \$10,000.00, for scrap tire remediation (funded by the Alabama Department of

Environmental Management Grant), and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

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#### AGENDA #7

APPROVE MEMORANDUM OF UNDERSTANDING/ CITY OF BAYOU LA BATRE/SCRAP TIRE REMEDIATION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve a Memorandum of Understanding with the City of Bayou La Batre in the amount of \$10,000.00, for scrap tire remediation (funded by the Alabama Department of Environmental Management Grant), and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

### AGENDA #8

APPROVE EXTENSION OF LEASE BY SUPPLEMENTAL AGREEMENT/THE FIRST, A NATIONAL BANKING ASSOCIATION/THEODORE OAKS SHOPPING CENTER

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve an extension of a lease by supplemental agreement with The First, a National Banking Association, for a month-to-month term at the current monthly rate of \$1,950.00, for space at the Theodore Oaks Shopping Center, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #9

APPROVE ESTIMATED COST/BACK BAY MAINTENANCE REPAIR AND HANDIMAN/FRONT COLUMNS/THEODORE OAKS SHOPPING CENTER

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the estimated cost of Back Bay Maintenance Repair and Handiman in the amount of \$1,574.44, to maintain sixteen (16) front columns at the Theodore Oaks Shopping Center.

Motion carried unanimously.

#### AGENDA #10

APPROVE EFP-159-17/CONTRACT/ MOWA BAND OF CHOCTAW INDIANS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve EFP-159-17, contract with MOWA Band of Choctaw Indians in the amount of \$5,000.00, from District 1 funds, for their Annual POW WOW Event, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

### AGENDA #11

APPROVE APPLICATION FOR LIQUOR LICENSE/RAPHAEL INVESTMENTS, LLC

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the application of Raphael Investments, LLC, for transfer of lounge retail liquor license - class 1, Belle Fontaine Sand Bar, 9371 Dauphin Island Parkway, Theodore, Alabama 36582. (District 3)

Motion carried unanimously.

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#### AGENDA #12

ADOPT RESOLUTION AUTHORIZING REQUEST/
LICENSE COMMISSIONER'S OFFICE/DISPOSE OF
CERTAIN ITEMS FROM FIXED ASSETS INVENTORY
LIST, DECLARE AS SURPLUS PROPERTY, AND AUTHORIZE
ITEMS TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the items of personal property, assigned to the License Commissioner's Office, shown on the three (3) page list attached as \*Exhibit "A", all of which are outdated, obsolete, in poor condition, or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items shown on the three (3) page list attached as \*Exhibit "A" be, and they are hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this  $25^{\rm th}$  day of September, 2017.

### \*Exhibit "A" on File in Administrator's Office

Motion carried unanimously.

### AGENDA #13

ADOPT RESOLUTION AUTHORIZING REQUEST/
PROBATE COURT/DISPOSE OF CERTAIN ITEMS
FROM FIXED ASSETS INVENTORY LIST, DECLARE
AS SURPLUS PROPERTY, AND AUTHORIZE ITEMS
TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the following items of personal property, assigned to the Judge of Probate's Office, which are outdated, obsolete, in poor condition, or no longer needed, to wit: 13 various task and side chairs; 8 miscellaneous keyboard drawer parts/pieces; and 1 Smart UPS batter for the absentee ballot counter;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items described in the preceding paragraph be, and they are hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this  $25^{\rm th}$  day of September, 2017.

Motion carried unanimously.

#### AGENDA #14

### APPROVE EFP-235-17/CONTRACT/ YOUNG LEADERS OF AMERICA

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve EFP-235-17, contract with Young Leaders of America in the amount of \$5,000.00, from District 2 funds, for operating expenses for Leadership Curriculum, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

### AGENDA #15

ADOPT SOLE SOURCE RESOLUTION APPROVING RENEWAL OF CONTRACT/ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI)/COUNTY COMMISSION

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission currently utilizes ArcGIS Online software developed and manufactured by Environmental Systems Research Institute (ESRI); and

WHEREAS, the County is in need of maintenance for the said software; and

WHEREAS, upon investigation and review it has been determined that ESRI is the only provider of maintenance for the ArcGIS Online software, which is proprietary and unique;

NOW, THEREFORE, BE IT RESOLVED, that the Mobile County Commission authorizes entry into an annual software maintenance contract with ESRI, having a term commencing September 29, 2017 and ending September 28, 2018, at a cost of \$37,500.00, as described in ESRI's quotation #25795653.

Motion carried unanimously.

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#### AGENDA #16

ADOPT RESOLUTION APPROVING FISCAL YEAR 2017-2018 BUDGET

**Commissioner Connie Hudson:** John, do you want to make some comments, as far as, what our discussion was about at our conference on Friday?

County Administrator John Pafenbach: Yes, ma'am. The new budget includes a two and one-half percent raise for all employees, along with the Commission assuming a small increase in health insurance and not passing that along to employees. Agenda Item #17 deals with amending the resolution to read: as long as employees are in a paid status, they will receive a subsistence allowance. Before, if employees took off one-hour, a whole day, or whatever, they lost their subsistence allowance. The Commission graciously agreed to change that, and the longevity pay will now be given at the end of the first pay period in November, rather than at the end of the first full pay period in December, so employees will have it in time for holiday shopping. The Commission has also generously agreed to approve a one-time five hundred dollar (\$500.00) salary adjustment for all full-time employees, effective with the last pay period in November.

Commissioner Hudson: Okay, thank you.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, it is the desire of the Mobile County Commission to adopt a budget for the operation of the Mobile County government, including the General Fund and the Road and Bridge Fund; and WHEREAS, it is also the intention of the Commission to make certain appropriations and approve contracts necessary to expend funds authorized in the budget;

NOW, THEREFORE, the premises considered, the Mobile County Commission does hereby adopt the following budget for the various County funds for the budget year October 1, 2017, through September 30, 2018; and

BE IT FURTHER RESOLVED, that the Commission does hereby approve the various appropriations and contract amounts budgeted to be contracted for and appropriated to the various agencies without further action of the County Commission; and

BE IT FURTHER RESOLVED, that the President of the Commission is hereby authorized to sign these various contracts and the County Administrator is also authorized to attest the same; and BE IT FURTHER RESOLVED, that no further action shall be required of the Commission to authorize expenditures or appropriations pursuant to any contract or appropriation adopted and approved pursuant to said budget and this resolution:

Mobile County Commission Fiscal Year 2016-17 Approved Budget

|                           |            |             |              | Net         |
|---------------------------|------------|-------------|--------------|-------------|
|                           |            |             |              | Operating   |
|                           |            |             |              | Transfers   |
|                           | Carryover* | Revenues    | Expenditures | In/(Out)    |
| General Fund              | 1,221,381  | 130,882,651 | 129,122,718  | (2,981,314) |
| Tobacco Tax Fund          | -          | 4,910,655   | 4,910,655    | -           |
| Gasoline Tax Fund         | -          | 1,967,000   | 5,825,942    | 3,858,942   |
| Public Bldg. R&B Fund     | =          | 16,422,610  | 16,422,610   | -           |
| Public Hwy & Traffic Fund | -          | 1,230,250   | -            | (1,230,250) |
| RRR Gasoline Tax Fund     | -          | 2,477,250   | 2,477,250    | -           |
| Reappraisal Fund          | -          | 8,779,933   | 8,779,933    | -           |
| Indigent Care Fund        | -          | 824,500     | 824,500      | -           |
| Special Grant Funds       | -          | 725,354     | 1,077,976    | 352,622     |
| Total General and         |            |             |              |             |
| Special Revenue Funds     | 1,221,381  | 168,220,203 | 169,441,584  | <u> </u>    |
| County Improvement Fund   | -          | 1,362,000   | 1,362,000    | -           |
| Special Hwy Tax Fund      | -          | 30,758,373  | 5,482,390    | -           |
|                           |            |             |              |             |
| TOTALS                    | 1,221,381  | 200,340,576 | 176,285,974  |             |

<sup>\*</sup> Funds carried over from prior year

<sup>#</sup> Funds accumulation for the Pay-As-You-Go program. The Pay-as-You -Go projects are not included in the annual budget because of the multi year nature of these projects

#### **Functional Budget** Law & Order Budget Department 20,679,335 Sheriff's Office Sheriff's Metro Jail & Min. Security 23,799,918 4,844,132 Youth Center Administration Youth Center Jug Treatment Program 1,407,974 District Attny-Administration 1,561,503 Circuit Court I&R Division 1,402,532 Community Corrections Center 1,505,581 312,342 Circuit Court Judges Youth Center Child Nutrition 619,130 Accounts Clerk Office 237,817 District Court Judges 58,276 Child Advocacy Grant Program 44,645 Circuit Court Other 42,430 **Total Law & Order** 56,515,615 Percent of Budget 32.06% Road & Bridge Department **Budget** R&B Construction 2,526,793 County Engineer 3,263,191 R&B Camp 1 3,849,470 R&B Camp 2 4,651,999 R&B Camp 3 3,807,931 Infrastructure Projects 1,362,000 RRR Projects 2,477,250 Traffic Engineering 2,281,332 County Shop 1,867,836 **Total Road & Bridge** 26,087,802 Percent of Budget 14.80% **Functional Budget**

| Debt Service Category        |           |
|------------------------------|-----------|
| Department                   | Budget    |
| General Fund Debt Service    | 9,428,034 |
| Special Hwy Tax Debt Service | 5,482,390 |

| Total Debt Service | 14,910,424 |
|--------------------|------------|
|                    |            |

| Percent of Budget | 8.46% |
|-------------------|-------|
|                   |       |

### **Revenue Agencies**

| Department                       | Budget    |
|----------------------------------|-----------|
| Revenue Commissioner Reappraisal | 8,779,933 |
| License Commissioner             | 6,304,055 |
| Revenue Commissioner-Admin       | 3,520,012 |

| Cigarette Tax Collector  |                   | 294,597          |
|--|-------------------|------------------|
| Tax Equalization Board   |                   | 202,710          |
|  |                   |                  |
| Total Revenue Agencies   |                   | 19,101,307       |
|  |                   |                  |
|  | Percent of Budget | 10.84%           |
|  |                   |                  |
| General Government   |                   |                  |
| Concrai Government   |                   |                  |
| Department   |                   | Budget           |
| General Support Services   |                   | 10,802,946       |
| County Commission  |                   | 5,239,699        |
| Economic Development - Approp  |                   | 10,665           |
| Economic Incentives-McGowin Park   |                   | 344,667          |
| County Attorney  |                   | 332,477          |
| Industrial Development Authority   |                   | 1,016,660        |
| Treasurer  |                   | 408,678          |
| Legislative Delegation Office  |                   | 135,138          |
| Logicianto Dologanon Cinco   |                   | .00,.00          |
| Total General Government   |                   | 18,290,930       |
|  |                   | , ,              |
|  | Percent of Budget | 10.38%           |
| Functional Budget  |                   |                  |
|  | _                 |                  |
| Support Services   |                   |                  |
| Department   |                   | Budget           |
| Building Maint-Complex   |                   | 2,776,880        |
| Building Maint-Complex  Building Maint-Govt. Plaza   |                   | 1,577,422        |
| Electronics  |                   | 1,375,966        |
|  |                   | 905,737          |
| Garage #4 Plaza Custodial  |                   | 977,359          |
| Building Maint SYC Building  |                   | 432,385          |
| Courthouse Custodial   |                   | 200,198          |
| Building MaintOther Buildings  |                   | 289,864          |
| Building MaintMichael Square   |                   | 291,989          |
| Building Maint SYC Annex   |                   | 45,350           |
| Building Maint Theodore Oaks   |                   | 44,141           |
| Building MaintJail Building  |                   | 2,474,062        |
| Building MaintSair Building  Building MaintSheriff's Admin Bldg  |                   | 252,390          |
| _  |                   |                  |
| Building MaintBay Haas Building Maint Animal Shelter   |                   | 67,430<br>58,585 |
| Building Maint Annex   |                   | 330,862          |
| Building Maint Affrex  Building MaintAgricultural Ctr.   |                   | 14,850           |
| Building MaintComm. Corr Complex   |                   | 73,962           |
| Building MaintEight Mile Shop  |                   | 13,870           |
| Building MaintCounty Airport   |                   | 47,476           |
| Building MaintParking Deck   |                   | 4,900            |
| - and the state of |                   | 4,000            |
| Total Support Services   |                   | 12,255,678       |
| . 1.3. Support 501 11000   | _                 | 12,200,010       |
|  |                   |                  |

Percent of Budget

6.95%

### Health & Welfare

| Department                        |                          | Budget    |
|-----------------------------------|--------------------------|-----------|
| Health – Appropriation            |                          | 877,228   |
| Medical Care for Indigents        |                          | 824,500   |
| University of South Alabama       |                          | 677,774   |
| Environmental Services            |                          | 1,094,859 |
| Mental Health & Retardation Board |                          | 2,477,473 |
| Animal Control                    |                          | 1,195,797 |
| Environmental Enforcement Dept.   |                          | 1,022,462 |
| Senior Companion Program          |                          | 447,486   |
| Foster Grandparent Program        |                          | 440,488   |
| Welfare Appropriation             |                          | 374,241   |
| RSVP Program                      |                          | 145,357   |
| Axis Plant                        |                          | 62,490    |
| Government Utility Service Corp.  |                          | 75,812    |
| Total Health and Welfare          |                          | 9,715,967 |
|                                   | Percent of Budget        | 5.51%     |
| Functional Budget                 | , 0.00 0. <b>2.1g</b> 0. | 0.0.70    |
| Culture & Recreation              |                          |           |
| Department                        |                          | Budget    |
| Culture & Recreation - Approp     |                          | 1,525,000 |
| Chickasabogue Park                |                          | 903,246   |
| River Delta Marina                |                          | 615,798   |
| West Mobile Park                  |                          | 616,400   |
| Bayfront Park                     |                          | 81,706    |
| Grand Bay Community Center        |                          | 3,115     |
| Grand Bay Museum Library          |                          | 2,387     |
| Tillman's Corner Sr. Center       |                          | 2,542     |
| Coastal Response Center           |                          | 2,000     |
| Wilmer Community Center           |                          | 2,768     |
| Semmes Senior Center              |                          | 2,460     |
| Semmes Community Center           |                          | 24,092    |
| Total Culture & Recreation        |                          | 3,781,514 |
|                                   | Percent of Budget        | 2.15%     |
| Probate & Elections               |                          |           |
| Department                        |                          | Budget    |
| Probate Court Administration      |                          | 3,571,977 |
| Voting Machine Operations         |                          | 401,659   |
| Probate Court Elections           |                          | 2,046,440 |
| Absentee Ballot Manager           |                          | 237,444   |
| Board of Registrars               |                          | 458,891   |
| Total Probate and Elections       |                          | 6,716,411 |
| Total Flobate and Lieutons        |                          | 0,710,411 |
|                                   | Percent of Budget        | 3.81%     |

#### Other Public Safety

| Department                   | Budget    |
|------------------------------|-----------|
| Public Safety- Appropriation | 2,940,818 |
| Thirteenth Judicial Police   | 1,230,531 |
| Building Inspection          | 1,637,115 |

Total Other Public Safety 5,808,464

Percent of Budget 3.29%

Functional Budget

### **Education Category**

| Department                    | Budget    |
|-------------------------------|-----------|
| Board of School Commissioners | 444,151   |
| Extension Service             | 8,170     |
| Education / Ag Center         | 4,251     |
| Mobile Public Library-Semmes  | 178,000   |
| Education Appropriations      | 1,567,290 |
| Education Projects            | 900,000   |
| Total Education Category      | 3,101,862 |

Percent of Budget 1.76%

**Grand Total Functional Budget** 

176,285,974

### Revenues and Other Sources

| GENERAL FUND                                      | Revenue / Resources |
|---|---------------------|
| Carryover   | 1,221,381           |
| Property Taxes-Real Property                      | 25,784,348          |
| Property Taxes-Motor Vehicles                     | 3,400,000           |
| Property Taxes-Revenue Commissioner Supernumerary | 30,361              |
| Property Taxes- Revenue Commissioner Salary       | 143,173             |
| Property Taxes License Commissioner Salary        | 107,275             |
| Property Taxes License Commissioner Supernumerary | 62,243              |
| Land Redemptions                                  | 200,000             |
| Payment in Lieu of Taxes                          | 20,000              |
| Sales Taxes                                       | 57,069,235          |
| Sales Taxes Motor Vehicles                        | 700,000             |
| Sales Taxes Boats                                 | 66,000              |
| County Lodging Tax                                | 2,100,000           |
| County Table Wine Tax                             | 24,000              |
| Racing Commission Distributions                   | 5,000               |
| Local Cable Tax                                   | 475,000             |
| Mortgage Filing Tax                               | 900,000             |
| Deed Filing Tax                                   | 250,000             |
| Mineral Filing Tax                                | 600                 |
| Business Privilege License                        | 496,000             |
| Solid Waste Permits                               | 12,000              |
| Junkyard License Fees                             | 5,500               |
| Building Permits                                  | 680,000             |

| Manufactured Homes                            | 125,000           |
|---|-------------------|
| Forfeited Bail                                | 25,000            |
| Drivers License Act 2006-554                  | 28,000            |
| ABC Store Profits ABC Board Licenses          | 12,000<br>160,000 |
| State Beer Tax                                | 112,000           |
| State Sales Tax                               | 19,000            |
| Business Privilege Tax- State                 | 568,000           |
| Corporate Shares Replacement State            | 413,000           |
| Oil & Gas Regular                             | 500,000           |
| Oil & Gas Offshore                            | 45,000            |
| Investigation & Recovery Circuit Court        | 950,000           |
| Elections                                     | 500,000           |
| Board of Voter Registrars                     | 40,000            |
| Community Subsidy-Youth Center                | 255,151           |
| Special Program Revenue Youth Center          | 986,000           |
| Metro Jail-Federal                            | 1,100,000         |
| Federal Payments in Lieu of Tax               | 10,000            |
| City of Mobile Government Plaza               | 2,615,319         |
| Strickland Youth Center Social Sec. Incentive | 1,000             |
| Metro Jail Social Sec Incentive               | 40,000            |
| City of Mobile - Metro Jail                   | 8,680,247         |
| City of Mobile - Youth Center                 | 2,945,867         |
|   |                   |
| Revenues and Other Sources                    |                   |
| City of Semmes-Sheriff                        | 610,935           |
| Circuit Court Fees                            | 200,000           |
| Alt Senten Act 98-298 Circuit                 | 69,000            |
| Community Corrections Fees                    | 300,000           |
| Domestic Relations Court Fees                 | 38,500            |
| District Court Fees                           | 185,000           |
| Alt Senten Act 98-298 - District              | 150,000           |
| Juvenile Court Fees                           | 7,000             |
| Probate Judge Fees                            | 1,465,000         |
| Revenue Comm. Fees Standard                   | 9,000,000         |
| Revenue Comm. Fees School                     | 1,480,000         |
| License Comm. Fees                            | 2,600,000         |
| Sheriff Fees                                  | 9,000             |
| Sheriff Bingo Permits                         | 1,600             |
| Sheriff Sex Offender Fees                     | 16,000            |
| Animal Shelter Fees                           | 37,000            |
| Junk Ordinance Fees                           | 2,000             |
| Landfill Fees                                 | 23,000            |
| Chickasabogue Park Fees                       | 130,000           |
| West Mobile County Park Fees                  | 61,000            |
| River Delta Marina Fees                       | 125,000           |
| Commission on Pay Telephones                  | 410,000           |
| Video Franchise Fees                          | 400,000           |
| Interest Revenue                              | 9,000             |
| Investment Income                             | 300,000           |
| Rental-Building and Land                      | 20,000            |
| Rental-Agricultural Center                    | 12,800            |
| Rental Snack/ Drink Machines                  | 7,200             |
| Rental-Eight Mile Center                      | 53,000            |
| Rental-Michael Square Center                  | 7,000             |
| Rental ATM Agreement                          | 7,200             |
| Rental Theodore Oaks                          | 84,600            |
| Rental-Parking Garage                         | 86,750            |
| Sale of Fixed Assets                          | 35,000            |

| Supernumerary Contribution-Circuit Judge           | 7,047               |
|--|---------------------|
| Beer Tax Admin Cost                                | 82,700              |
| Gasoline Admin Cost                                | 15,000              |
| Oil Leases   | 4,000               |
| Indirect Cost Recovery                             | 135,000             |
| Natural Gas Leases                                 | 5,000               |
| Miscellaneous                                      | 30,000              |
| General Fund Total Revenue (& Carryover)           | 132,104,032         |
| Revenues and Other Sources                         |                     |
| TOBACCO TAX FUND Carry Over                        | Revenue / Resources |
| 4 Cent County Cigarette Tax                        | 937,921             |
| 5 Cent County Cigarette Tax                        | 1,789,084           |
| 6 Cent County Cigarette Tax                        | 2,146,900           |
| Interest Revenue                                   | 750                 |
| Cigarette Tax Admin Costs                          | 36,000              |
| Total Revenue (& carryover)                        | 4,910,655           |
| GASOLINE TAX FUND                                  | Revenue / Resources |
| Carry Over   | -                   |
| State Gasoline Tax                                 | 1,950,000           |
| Interest Revenue                                   | 500                 |
| Sales of Maps & Publications                       | 3,000               |
| Sale of Fixed Assets                               | 3,500               |
| Miscellaneous                                      | 10,000              |
| Total Revenue (& carryover)                        | 1,967,000           |
| PUBLIC BUILDING ROAD & BRIDGE                      | Revenue / Resources |
| Carry Over   | -                   |
| Property Taxes - Real Property                     | 13,400,000          |
| Property Taxes - Motor Vehicle                     | 1,950,000           |
| Land Redemptions                                   | 130,000             |
| County Gasoline Tax Corporate Shares Replace-State | 590,000<br>236,000  |
| County Engineer Salary                             | 106,610             |
| Interest Income                                    | 10,000              |
| Total Revenue (& carryover)                        | 16,422,610          |
| PUBLIC HIGHWAY & TRAFFIC FUND                      | Revenue / Resources |
| Carry Over   | <del>-</del>        |
| Motor Vehicle Lic & Reg Out of State               | 500,000             |
| Motor Vehicle Lic & Reg Fees-Base Amt              | 609,000             |
| License Commissioner Fees Interest Revenue         | 120,500<br>750      |
| THOUSE NOVOTING                                    | 750                 |
| Total Revenue                                      | 1,230,250           |

### Revenues and Other Sources

| Carry Over Oil & Gas Trust Fund |                     |  |
|---------------------------------|---------------------|--|
| Oil & Gas Trust Fund            |                     |  |
|                                 | 1,360,000           |  |
| Interest Revenue                | 2,000               |  |
| Total Revenue                   | 1,362,000           |  |
| RRR GASOLINE TAX FUND           | Revenue / Resources |  |
| Carryover                       | -                   |  |
| MV Lic & Reg Fees-Addl Amt      | 675,000             |  |
| State Gasoline Tax              | 1,100,000           |  |
| Petroleum Inspection Fee        | 112,000             |  |
| Additional Excise Tax Fuel      | 30,250              |  |
| State Gasoline Tax - Five Cents | 545,000             |  |
| Interest Revenue                | 15,000              |  |
| Total Revenue (& carryover)     | 2,477,250           |  |
| REAPPRAISAL WARRANT FUND        | Revenue / Resources |  |
| Reappraisal Update              | 8,714,933           |  |
| Interest Revenue                | 15,000              |  |
| Sale of Fixed Assets            | 50,000              |  |
| Total Revenue                   | 8,779,933           |  |
| INDIGENT CARE                   | Revenue / Resources |  |
| Oil & Gas – Regular             | 799,000             |  |
| Oil & Gas – Offshore            | 25,000              |  |
| Interest Revenue                | 500                 |  |
| Total Revenue                   | 824,500             |  |
| Revenues and Other Sources      |                     |  |
| SENIOR COMPANION GRANT          | Revenue / Resources |  |
| Senior Companion Grant          | 320,113             |  |
| Total Revenue                   | 320,113             |  |
| RSVP GRANT                      | Revenue / Resources |  |
| RSVP Grant                      | 60,500              |  |
| Total Revenue                   | 60,500              |  |
| CHILD ADVOCACY GRANT            | Revenue / Resources |  |
| Child Advocacy Grant Program    | -                   |  |
| Total Revenue                   | <u> </u>            |  |
| FOSTER GRANDPARENT GRANT        | Revenue / Resources |  |
| Foster Grandparent Grant        | 344,741             |  |
|                                 |                     |  |

### Revenues and Other Sources

| SPECIAL HIGHWAY TAX FUND       | Revenue / Resources |
|--------------------------------|---------------------|
| Property Taxes Real Property   | 26,250,637          |
| Property Taxes Motor Vehicle   | 3,600,000           |
| Corporate Shares Replace-State | 448,000             |
| Land Redemptions               | 209,736             |
| Interest Revenue               | 250,000             |
|                                |                     |

Total Revenue 30,758,373

201,561,957 Grand Total Revenue (& Carryover)

### Expenditures and Other Uses

#### **GENERAL FUND**

| County Commission |  |  |
|-------------------|--|--|
|                   |  |  |

4,144,689 Total Operational Funds 1,095,010

Total Budget 5,239,699

County Attorney

**Total Personnel Funds** 

Total Personnel Funds 288,287 **Total Operational Funds** 44,190

Total Budget 332,477

Treasurer

Total Personnel Funds 358,225 **Total Operational Funds** 50,453

Total Budget 408,678

**General Support Services** 

4,391,441 Total Personnel Funds Total Operational Funds 6,411,505

Total Budget 10,802,946

Legislative Delegation Office

Total Personnel Funds 130,321 Total Operational Funds 4,817

Total Budget 135,138

Sheriff's Administration

Total Personnel Funds 17,739,779 **Total Operational Funds** 2,939,556

Total Budget 20,679,335

Sheriff Metro Jail

Total Personnel Funds 15,335,267 Total Operational Funds 8,464,651

23,799,918

Total Budget

### Expenditures and Other Uses

| Community Corrections Center Total Personnel Funds |              | 074 475              |
|--|--------------|----------------------|
| Total Operational Funds                            | 1            | ,271,175             |
| Total Operational Funds                            | Total Budget | 234,406 1,505,581    |
| Youth Center Administration/Detention              | •            | 1,000,001            |
| Total Personnel Funds                              | 4            | ,385,862             |
| Total Operational Funds                            |              | 458,270              |
|  | Total Budget | 4,844,132            |
| Youth Center Child Nutrition                       |              |                      |
| Total Personnel Funds                              |              | 493,142              |
| Total Operational Funds                            |              | 125,988              |
|  | Total Budget | 619,130              |
| Youth Center Juv Treatment Prog                    |              |                      |
| Total Operational Funds                            | 1,407        | 7,974                |
|  | Total Budget | 1,407,974            |
| Circuit Court - Judges                             |              |                      |
| Total Personnel Funds                              | 29           | 86,489               |
| Total Operational Funds                            |              | 25,853               |
|  | Total Budget | 312,342              |
| Circuit Court - Other                              |              |                      |
| Total Operational Funds                            |              | 42,430               |
|  | Total Budget | 42,430               |
| District Court - Judges                            |              |                      |
| Total Personnel Funds                              |              | 38,920               |
| Total Operational Funds                            |              | 19,356               |
|  | Total Budget | 58,276               |
| Investigation and Recovery                         |              |                      |
| Total Personnel Funds                              | 1,           | 291,382              |
| Total Operational Funds                            |              | 111,150<br>1,402,532 |
|  | Total Budget | 1,402,332            |
| Expenditures and Other Uses                        |              |                      |
| Thirteenth Judicial Police                         |              |                      |
| Total Personnel Funds                              | 1,           | 106,310              |
| Total Operational Funds                            |              | 124,221              |
|  | Total Budget | 1,230,531            |
| Accounts Clerk Office                              |              |                      |
| Total Personnel Funds                              |              | 220,294              |
| Total Operational Funds                            |              | 17,523               |
|  | Total Budget | 237,817              |
| District Attorney Office                           |              |                      |
| Total Personnel Funds                              |              |                      |
| Total Operational Funds                            |              | 561,503              |
|  | Total Budget | 1,561,503            |
| Building Inspection                                |              |                      |
| Total Personnel Funds                              | 1,           | 454,314              |
| Total Operational Funds                            |              | 182,801              |
|  | Total Budget | 1,637,115            |

### Probate Court Administration

| Total Personnel Funds                          | 3             | 3,001,214          |
|--|---------------|--------------------|
| Total Operational Funds                        |               | 570,763            |
|  | Total Budget  | 3,571,977          |
| Probate Court Elections                        |               |                    |
| Total Personnel Funds                          |               |                    |
| Total Operational Funds                        |               | 2,046,440          |
| Absentee Ballot Manager                        | Total Budget  | 2,046,440          |
| Total Personnel Funds                          |               | 237,444            |
|  |               | 201,111            |
| Total Operational Funds                        | Total Budget  | 237,444            |
| Board of Registrars                            | -             | 251,777            |
| Total Personnel Funds                          | 3             | 373,153            |
| Total Operational Funds                        |               | 85,738             |
|  | Total Budget  | 458,891            |
| Voting Machine Operations                      |               |                    |
| Total Personnel Funds                          |               | 189,777            |
| Total Operational Funds                        | 211,8         | 82                 |
|  | Total Budget  | 401,659            |
| Expenditures and Other Uses                    |               |                    |
| License Commissioner                           |               |                    |
| Total Personnel Funds                          | 5,3           | 17,685             |
| Total Operational Funds                        |               | 986,370            |
| Revenue Commissioner                           | Total Budget  | 6,304,055          |
| Revenue Commissioner                           |               |                    |
| Total Personnel Funds                          |               | 547,963            |
| Total Operational Funds                        | Total Budget  | 972,049            |
| Tax Equalization Board                         | rotar Budgot  | 3,520,012          |
| Total Personnel Funds                          | ,             | 127,167            |
| Total Operational Funds                        |               | 75,543             |
|  | Total Budget  | 202,710            |
| Environmental Services                         |               | ,                  |
| Total Personnel Funds                          | 7             | 713,373            |
| Total Operational Funds                        | 3             | 381,486            |
|  | Total Budget  | 1,094,859          |
| Governmental Utility Service Corp.             |               |                    |
| Total Operational Funds                        |               | 75,812             |
|  | Total Budget  | 75,812             |
| Axis Plant                                     |               |                    |
| Total Operational Funds                        | Total Budget  | 62,490             |
| Animal Control                                 | . Star Dauget | 62,490             |
|  | ,             | 204 227            |
| Total Personnel Funds  Total Operational Funds |               | 894,327<br>301,470 |
|  | Total Budget  | 1,195,797          |
|  | -             | 1,133,131          |

### Mo. Co. Environmental Enforcement

| Total Personnel Funds                         |                | 827,809            |           |
|---|----------------|--------------------|-----------|
| Total Operational Funds                       |                | 194,653            |           |
| Evmandidures and Other Hose                   | Total Budget   |                    | 1,022,462 |
| Expenditures and Other Uses                   |                |                    |           |
| Chickasabogue Park  Total Personnel Funds     |                | 621,156            |           |
| Total Operational Funds                       |                | 282,090            |           |
|   | Total Budget   | ,                  | 903,246   |
| River Delta Marina                            |                |                    |           |
| Total Personnel Funds                         |                | 368,360            |           |
| Total Operational Funds                       |                | 247,438            |           |
| Wood Mahila Dayle                             | Total Budget   |                    | 615,798   |
| West Mobile Park                              |                | 070 400            |           |
| Total Personnel Funds Total Operational Funds |                | 373,489<br>242,911 |           |
| Total Operational Funds                       | Total Budget   | 242,911            | 616,400   |
| Bayfront Park                                 |                |                    | 0.0,.00   |
| Total Operational Funds                       |                | 81,706             |           |
|   | Total Budget   |                    | 81,706    |
| Extension Service                             |                |                    |           |
| Total Operational Funds                       | Total Business | 8,170              |           |
| Educational/Ag Center                         | Total Budget   |                    | 8,170     |
|   |                | 4 251              |           |
| Total Operational Funds                       | Total Budget   | 4,251              | 4,251     |
| Semmes Community Center                       | -              |                    | 4,201     |
| Total Operational Funds                       |                | 24,092             |           |
|   | Total Budget   |                    | 24,092    |
| Grand Bay Community Center                    |                |                    |           |
| Total Operational Funds                       |                | 3,115              |           |
| Wilmer Community Center                       | Total Budget   |                    | 3,115     |
| ·   |                | 0.700              |           |
| Total Operational Funds                       | Total Budget   | 2,768              | 2,768     |
| Tillman's Corner Sr. Center                   | J              |                    | 2,700     |
| Total Operational Funds                       |                | 2,542              |           |
|   | Total Budget   |                    | 2,542     |
| Expenditures and Other Uses                   |                |                    |           |
| Semmes Senior Center                          |                |                    |           |
| Total Operational Funds                       | Total Budget   | 2,460              | 0.400     |
|   | rotar Baaget   |                    | 2,460     |
| Coastal Response Center                       |                |                    |           |
| Total Operational Funds                       |                | 2,000              |           |
|   | Total Budget   |                    | 2,000     |
| Mobile Public Library-Theodore                |                |                    |           |
| Total Operational Funds                       | Table 1        | -                  |           |
|   | Total Budget   |                    | -         |

### Grand Bay Museum Library

| Total Operational Funds                                 |              | 2,387     |           |
|---|--------------|-----------|-----------|
|   | Total Budget |           | 2,387     |
| Mobile Public Library-Semmes                            |              |           |           |
| Total Operational Funds                                 | Total Budget | 178,000   | 470.000   |
|   | rotar Zaagot |           | 178,000   |
| Economic Incentives (McGowin Park)                      |              |           |           |
| Total Operational Funds                                 | Total Budget | 344,667   | 344,667   |
| Expenditures and Other Uses                             | · ·          |           | 344,007   |
| Building Maint-Complex                                  |              |           |           |
| Total Personnel Funds                                   |              | 2,383,187 |           |
| Total Operational Funds                                 | Total Budget | 393,693   | 2,776,880 |
| Building Maint- Michael Square                          |              |           | _,,       |
| Total Operational Funds                                 |              | 291,989   |           |
|   | Total Budget |           | 291,989   |
| Building Maint- Sheriff's Admin Bldg                    |              |           |           |
| Total Operational Funds                                 | Total Pudgat | 252,390   |           |
| Building Maint-Govt. Plaza                              | Total Budget |           | 252,390   |
| Total Operational Funds                                 |              | 1,577,422 |           |
|   | Total Budget |           | 1,577,422 |
| Building Maint-Parking Deck                             |              |           |           |
| Total Operational Funds                                 | Total Budget | 4,900     | 4,900     |
|   | · ·          |           | 4,900     |
| Building Maint-Other Buildings                          |              |           |           |
| Total Operational Funds                                 | Total Budget | 289,864   | 000 004   |
| Building Maint-County Airport                           | rotar Baaget |           | 289,864   |
| Total Operational Funds                                 |              | 47,476    |           |
|   | Total Budget |           | 47,476    |
| Building Maint-Bay Haas                                 |              |           |           |
| Total Operational Funds                                 | Total Budget | 67,430    | 67,430    |
| Building Maint-SYC Building                             |              |           | 0.,.00    |
| Total Personnel Funds                                   |              | 224,806   |           |
| Total Operational Funds                                 | Total Budget | 207,579   |           |
| Duilding Maint CVO Appear                               | rotar Buuget |           | 432,385   |
| Building Maint-SYC Annex                                |              | 45.250    |           |
| Total Operational Funds                                 | Total Budget | 45,350    | 45,350    |
| Expenditures and Other Uses                             |              |           |           |
| Building Maint-Eight Mile Shop  Total Operational Funds |              | 13,870    |           |
| ,   | Total Budget | -,        | 13,870    |
|   |              |           |           |

| Building Maint-Jail Building                          |              |           |           |
|---|--------------|-----------|-----------|
| Total Personnel Funds                                 |              | 531,438   |           |
| Total Operational Funds                               |              | 1,942,624 |           |
|   | Total Budget |           | 2,474,062 |
| Building Maint-Agricultural Center                    |              |           |           |
| Total Operational Funds                               |              | 14,850    |           |
|   |              |           |           |
|   | Total Budget |           | 14,850    |
| Building Maint-Comm Corr Comp                         |              |           |           |
| Total Operational Funds                               |              | 73,962    |           |
| •   |              | •         |           |
|   | Total Budget |           | 73,962    |
| Building Maint Theodore Oaks                          |              |           |           |
| Building Maint Theodore Oaks  Total Operational Funds |              | 44,141    |           |
| rotal Operational Funds                               |              | 77,171    |           |
|   | Total Budget |           | 44,141    |
| Building Maint Animal Shelter                         |              |           |           |
| Total Operational Funds                               |              | 58,585    |           |
|   | Total Budget |           | 58,585    |
| Building Maint Annex                                  |              |           |           |
| Total Operational Funds                               |              | 330,862   |           |
|   | Total Budget |           | 330,862   |
| Garage #4   |              |           |           |
| Total Personnel Funds                                 |              | 730,084   |           |
| Total Operational Funds                               |              | 175,653   |           |
|   | Total Budget |           | 905,737   |
| Electronics   |              |           |           |
| Total Personnel Funds                                 |              | 664,431   |           |
| Total Operational Funds                               |              | 711,535   |           |
| •   | Total Budget | •         | 1,375,966 |
| Expenditures and Other Uses                           |              |           |           |
| Plaza Custodial Total Personnel Funds                 |              | 912,551   |           |
| Total Operational Funds                               |              | 64,808    |           |
| operation and   | Total Budget | 0.,000    | 977,359   |
| Courthouse Custodial                                  | -            |           | •         |
| Total Personnel Funds                                 |              | 107,334   |           |
| Total Operational Funds                               |              | 92,864    |           |
|   | Total Budget |           | 200,198   |
| Education Projects                                    |              |           |           |
| Total Operational Funds                               |              | 900,000   | 226       |
|   | Total Budget |           | 900,000   |

### General Fund Debt Service

| Total Debt Funds                                    |               | 9,428,034       |           |
|---|---------------|-----------------|-----------|
|   | Total Budget  |                 | 9,428,034 |
| <b>Economic Development Appropriations</b>          |               |                 |           |
| Forestry Commission                                 |               | 7,783           |           |
| Women's Business Assist Center                      |               | 2,882           |           |
|   | Total Budget  |                 | 10,665    |
| Public Safety Appropriations                        |               |                 |           |
| Emergency Medical Services                          |               | 1,625,000       |           |
| Alabama Department of Forensic Sciences             |               | 534,000         |           |
| Emergency Management Agency                         |               | 479,718         |           |
| Volunteer Fire & Rescue                             |               | 285,000         |           |
| Sheriff's Flotilla                                  |               | 8,550           |           |
| Sheriff's Requisition Fund                          | Total Dudget  | 8,550           | 0.040.040 |
| Haalth Annyanyiations                               | Total Budget  |                 | 2,940,818 |
| Health - Appropriations                             |               | 025 004         |           |
| Board of Health                                     |               | 825,984         |           |
| The Salvation Army                                  |               | 12,488          |           |
| Sickle Cell Disease Association United Cerebral Pal |               | 9,118<br>2,810  |           |
|   |               | ·               |           |
| Dauphin Island Sea Lab                              |               | 17,888<br>5,049 |           |
| AIDS Alabama South, LLC.  Keep Mobile Beautiful     |               | 3,891           |           |
| Total Budget  |               | 3,091           | 877,228   |
| Total Budget  |               |                 | 011,220   |
| Expenditures and Other Uses                         |               |                 |           |
| Welfare - Appropriations                            |               |                 |           |
| SARPC Senior Citizens Programs                      |               | 87,869          |           |
| Boys & Girls Clubs South Alabama                    |               | 155,000         |           |
| Senior Citizens Services, Inc.                      |               | 25,000          |           |
| Department of Human Resources                       |               | 27,242          |           |
| Penelope House                                      |               | 24,023          |           |
| Homeless Coalition of the Gulf Coast                |               | 10,000          |           |
| Independent Living Center                           |               | 45,107          |           |
|   | Total Budget  |                 | 374,241   |
| Education - Appropriations                          |               |                 |           |
| Alabama Cooperative Extension System                |               | 81,660          |           |
| Mobile Area Education Foundation                    |               | 45,000          |           |
| Mobile United                                       |               | 6,500           |           |
| Mobile County Soil Water Conservation District      |               | 15,000          |           |
| Mobile Public Library                               |               | 1,292,450       |           |
| Prichard Public Library                             |               | 69,312          |           |
| Chickasaw Public Library                            |               | 16,980          |           |
| Satsuma Public Library                              |               | 17,152          |           |
| Citronelle Library                                  |               | 10,859          |           |
| Mt Vernon Public Library                            |               | 4,377           |           |
| Bayou La Batre Public Library                       |               |                 |           |
| ,   | Total Budget  | 8,000           | 1,567,290 |
|   | . J.a. Daagot |                 | .,551,255 |

| America's Junior Miss   |  |  |   |
|---|--|--|---|
|   |  | 90,000   |   |
| Mobile County Summer Internship Progra  | am   | 25,000   |   |
| Mobile Arts & Sports Assoc.   |  | 165,000  |   |
| Alabama Battleship Commission   |  | 10,000   |   |
| Mobile Arts Council   |  | 60,000   |   |
| The Museum of Mobile  |  | 11,000   |   |
| Mobile Museum of Art  |  | 12,250   |   |
| South Alabama Botanical & Horticultural   |  | 4,000  |   |
| Center for Living Arts  |  | 6,500  |   |
| Gulf Coast Exploreum Museum   |  | 16,250   |   |
| Mobile Alabama Bowl   |  | 100,000  |   |
| Mobile Bay Sports Authority   |  | 595,000  |   |
| Mobile Area Convention and Visitor  |  | 430,000  |   |
|   | Total Budget   |  | 1,525,000   |
| Expenditures and Other Uses   |  |  |   |
| Grand Total General Fund  |  |  |   |
| Personnel Funds Total   |  | 74,082,645   | 74,082,645  |
| Operational Funds Total   |  | 38,316,797   | 38,316,797  |
| Appropriation Funds Total   |  | 7,295,242  | 7,295,242   |
| Debt Service Funds Total  |  | 9,428,034  | 9,428,034   |
|   | GENERAL FUND GRAND TOTAL                               |  | 129,122,718   |
| CIGARETTE   | TAX FUND   |  |   |
| Cigarette Tax Collector   |  |  |   |
| Total Personnel Funds   |  | 105,763  |   |
| Total Operational Funds   |  | 188,834  |   |
|   | Total Budget   |  | 294,597   |
| Mental Health & Retardation Board   |  |  |   |
| Total Operational Funds   |  | 2,477,473  |   |
|   | Total Budget   |  | 2,477,473   |
| University of South Alabama   |  |  |   |
| Total Operational Funds   |  | 677,774  |   |
|   | Total Budget   |  | 677,774   |
| Board of School Commissioners   |  |  |   |
| Total Operational Funds   |  | 444,151  |   |
|   | Total Budget   |  | 444 151   |
|   |  |  | ,   |
| Industrial Development Authority  |  |  |   |
| Total Operational Funds   |  | 1,016,660  |   |
|   | Total Budget   |  | 1,016,660   |
|   | Personnel Funds Total                                  | 405 700  |   |
|   |  |  |   |
|   | eporationar, ando rotar                                | 4,804,892  |   |
|   |  |  |   |
| Appropriation Funds Total  Debt Service Funds Total  CIGARETTE  Cigarette Tax Collector  Total Personnel Funds  Total Operational Funds  Mental Health & Retardation Board  Total Operational Funds  University of South Alabama  Total Operational Funds  Board of School Commissioners  Total Operational Funds  Industrial Development Authority | Total Budget  Total Budget  Total Budget  Total Budget | 7,295,242<br>9,428,034<br>105,763<br>188,834<br>2,477,473<br>677,774 | 7,295,242 9,428,034  129,122,718  294,597  2,477,473  677,774 |

# Expenditures and Other Uses

# GASOLINE TAX FUND

| Traffic Engineering  |   |  |                                     |
|--|---|--|-------------------------------------|
| Total Operational Funds  |   | 742,299  |                                     |
| Road & Bridge Construction   | Total Budget  |  | 742,299                             |
| Total Operational Funds  |   | 847,157  |                                     |
| Total Operational Funds  | Total Budget  | ,  | 847,157                             |
| Road & Bridge Camp #1  |   |  |                                     |
| Total Operational Funds  |   | 1,140,722  |                                     |
|  | Total Budget  |  | 1,140,722                           |
| Road & Bridge Camp #2  |   |  |                                     |
| Total Operational Funds  | Total Budget  | 1,531,244  |                                     |
| Road & Bridge Camp #3  | Total Budget  |  | 1,531,244                           |
| Total Operational Funds  |   | 1,137,795  |                                     |
| ·  | Total Budget  | , ,  | 1,137,795                           |
| County Engineer  |   |  |                                     |
| Total Operational Funds  | Total Budget  | 1,670,981  |                                     |
| County Shop  | Total Budget  |  | 1,670,981                           |
| Total Operational Funds  |   | 391,744  |                                     |
| ·  | Total Budget  | ,  | 391,744                             |
| Work Reimbursements  |   |  |                                     |
| Total Operational Reimbursements   |   | (1,636,000)  |                                     |
|  |   |  |                                     |
|  | Total Budget  | (1,000,000)  | (1,636,000)                         |
|  |   | 5,825,942  | (1,636,000)                         |
|  | Total Budget<br>nal Funds Total                           |  | (1,636,000)                         |
| Operation<br>GRAND TOTAL GASOL   | nal Funds Total   |  | (1,636,000)<br>5,825,942            |
| Operatio   | nal Funds Total   |  |                                     |
| Operation  GRAND TOTAL GASOL  Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND  | nal Funds Total   |  |                                     |
| Operation GRAND TOTAL GASOL Expenditures and Other Uses  | nal Funds Total   |  |                                     |
| Operation  GRAND TOTAL GASOL  Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND  Traffic Engineering   | nal Funds Total   | 5,825,942  |                                     |
| Operation  GRAND TOTAL GASOL  Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND  Traffic Engineering  Total Personnel Funds  Total Operational Funds   | nal Funds Total   | 5,825,942<br>1,538,418                                       |                                     |
| Operation  GRAND TOTAL GASOL  Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND  Traffic Engineering  Total Personnel Funds  Total Operational Funds  Road & Bridge Construction   | nal Funds Total   | 5,825,942<br>1,538,418<br>615                                | 5,825,942                           |
| Operation GRAND TOTAL GASOL Expenditures and Other Uses PUBLIC BUILDING ROAD AND BRIDGE FUND Traffic Engineering Total Personnel Funds Total Operational Funds Road & Bridge Construction Total Personnel Funds  | nal Funds Total   | 5,825,942<br>1,538,418<br>615                                | 5,825,942                           |
| Operation  GRAND TOTAL GASOL  Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND  Traffic Engineering  Total Personnel Funds  Total Operational Funds  Road & Bridge Construction   | nal Funds Total   | 5,825,942<br>1,538,418<br>615                                | 5,825,942                           |
| Operation GRAND TOTAL GASOL Expenditures and Other Uses PUBLIC BUILDING ROAD AND BRIDGE FUND Traffic Engineering Total Personnel Funds Total Operational Funds Road & Bridge Construction Total Personnel Funds  | nal Funds Total LINE TAX FUND  Total Budget               | 5,825,942<br>1,538,418<br>615                                | <b>5,825,942</b> 1,539,033          |
| GRAND TOTAL GASOL  Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND  Traffic Engineering  Total Personnel Funds  Total Operational Funds  Road & Bridge Construction  Total Personnel Funds  Total Operational Funds  Total Operational Funds   | nal Funds Total LINE TAX FUND  Total Budget               | 5,825,942<br>1,538,418<br>615                                | <b>5,825,942</b> 1,539,033          |
| Operation GRAND TOTAL GASOL Expenditures and Other Uses PUBLIC BUILDING ROAD AND BRIDGE FUND Traffic Engineering Total Personnel Funds Total Operational Funds Road & Bridge Construction Total Personnel Funds Total Operational Funds Road & Bridge Camp #1  | nal Funds Total LINE TAX FUND  Total Budget  Total Budget | 1,538,418<br>615<br>1,678,336<br>1,300                       | 5,825,942<br>1,539,033<br>1,679,636 |
| Operation GRAND TOTAL GASOL Expenditures and Other Uses PUBLIC BUILDING ROAD AND BRIDGE FUND Traffic Engineering Total Personnel Funds Total Operational Funds Road & Bridge Construction Total Personnel Funds Total Operational Funds Road & Bridge Camp #1 Total Personnel Funds  | nal Funds Total LINE TAX FUND  Total Budget               | 1,538,418<br>615<br>1,678,336<br>1,300                       | <b>5,825,942</b> 1,539,033          |
| Operation GRAND TOTAL GASOR Expenditures and Other Uses  PUBLIC BUILDING ROAD AND BRIDGE FUND Traffic Engineering Total Personnel Funds Total Operational Funds  Road & Bridge Construction Total Personnel Funds Total Operational Funds  Road & Bridge Camp #1 Total Personnel Funds Total Operational Funds Total Operational Funds Total Operational Funds | nal Funds Total LINE TAX FUND  Total Budget  Total Budget | 1,538,418<br>615<br>1,678,336<br>1,300                       | 5,825,942<br>1,539,033<br>1,679,636 |
| Operation GRAND TOTAL GASOL Expenditures and Other Uses PUBLIC BUILDING ROAD AND BRIDGE FUND Traffic Engineering Total Personnel Funds Total Operational Funds Road & Bridge Construction Total Personnel Funds Total Operational Funds Road & Bridge Camp #1 Total Personnel Funds Total Operational Funds Road & Bridge Camp #2                              | nal Funds Total LINE TAX FUND  Total Budget  Total Budget | 1,538,418<br>615<br>1,678,336<br>1,300<br>2,706,844<br>1,904 | 5,825,942<br>1,539,033<br>1,679,636 |

| Road & | Bridge | Camp | #3 |
|--------|--------|------|----|
|--------|--------|------|----|

Work Reimbursements

Total Personnel Funds 2,668,911

Total Operational Funds 1,225

Total Budget 2,670,136

County Engineer

Total Personnel Funds 4,117,112

Total Operational Funds 1,098

Total Budget

Total Budget 4,118,210
County Shop

Total Personnel Funds 1,472,552
Total Operational Funds 3,540

Total Budget 1,476,092

Total Personnel Funds (890,000)

Total Operational Funds

\*\*Total Budget\*\*
(890,000)

Personnel Funds Total 16,407,928
Operational Funds Total 14,682

GRAND TOTAL PUBLIC ROAD AND BRIDGE FUND 16,422,610

Expenditures and Other Uses

COUNTY IMPROVEMENT FUND

Facility Projects

Operational Funds
Capital Outlay Funds
681,000

Total Budget 681,000

Infrastructure Projects

Operational Funds
Infrastructure Projects 681,000

Capital Outlay

Total Budget 681,000

Infrastructure Funds Total 681,000
Capital Total 681,000

GRAND TOTAL COUNTY IMPROVEMENT FUND 1,362,000

### RRR GASOLINE TAX FUND

| RRR Operations                   |                                 |           |           |
|----------------------------------|---------------------------------|-----------|-----------|
| Operational Funds                |                                 | 2,477,250 |           |
|                                  | Total Budget                    |           |           |
|                                  | Operational Funds Total         | 2,477,250 |           |
| GRA                              | AND TOTAL RRR GASOLINE TAX FUND |           | 2,477,250 |
| Expenditures and Other Uses      |                                 |           |           |
| REAPPRA                          | MSAL FUND                       |           |           |
| Revenue Commissioner-Reappraisal | Department                      |           |           |
| Total Personnel Funds            |                                 | 4,203,202 |           |
| Total Operational Funds          |                                 | 3,571,731 |           |
| Total Capital Funds              | Total Burlant                   | 1,005,000 |           |
|                                  | Total Budget                    |           | 8,779,933 |
|                                  | Personnel Funds Total           | 4,203,202 |           |
|                                  | Operational Funds Total         | 3,571,731 |           |
|                                  | Capital Funds Total             | 1,005,000 |           |
|                                  | GRAND TOTAL REAPPRAISAL FUND    |           | 8,779,933 |
|                                  |                                 |           |           |
| INDIGENT                         | CARE FUND                       |           |           |
| Medical Care for Indigents       |                                 |           |           |
| Total Operational Funds          |                                 | 824,500   |           |
|                                  | Total Budget                    |           | 824,500   |
|                                  |                                 |           |           |
|                                  | Operational Funds Total         | 824,500   |           |
|                                  | GRAND TOTAL INDIGENT CARE FUND  |           | 824,500   |
| Expenditures and Other Uses      |                                 |           |           |
| SPECIAL G                        | RANTS FUND                      |           |           |
| Child Advocacy Grant Program     |                                 |           |           |
| Total Operational Funds          |                                 | 44,645    |           |
|                                  | Total Budget                    |           | 44,645    |
|                                  |                                 |           |           |
| Senior Companion Program         |                                 |           |           |
| Total Operational Funds          |                                 | 447,486   |           |
|                                  | Total Budget                    |           | 447,486   |
| RSVP Program                     |                                 |           |           |
| Total Operational Funds          |                                 | 145,357   |           |
| epotational i ando               | Total Budget                    | 1 10,001  | 145,357   |
|                                  |                                 |           | - ,       |

#### Foster Grandparents Program

Total Operational Funds 440,488

Total Budget 440,488

Operational Funds Total 1,077,976

GRAND TOTAL SPECIAL GRANTS FUND 1,077,976

SPECIAL HIGHWAY TAX FUND

Special Hwy Tax Debt Service

Total Debt Funds 5,482,390

**Total Budget** 5,482,390

Debt Service Funds Total 5,482,390

GRAND TOTAL SPECIAL HIGHWAY TAX FUND 5,482,390

Expenditures and Other Uses

Grand Total All Budgeted Funds

 Personnel Funds Total
 94,799,538

 Operational Funds Total
 56,913,770

 Debt Service Funds Total
 14,910,424

 Appropriations Funds Total
 7,295,242

 Infrastructure Funds Total
 681,000

 Capital Funds Total
 1,686,000

Expenditures and Other Uses Grand Total 176,285,974

Operating Transfers Out

GENERAL FUND

Transfer to Gas Tax 2,628,692
Transfer to Senior Companion Program 127,373
Transfer to Foster Grandparent Program 95,747
Transfer to RSVP Program Fund 84,857
Transfer to Child Advocacy Grant 44,645

General Fund Total Transfers Out 2,981,314

#### **PUBLIC HIGHWAY & TRAFFIC FUND**

Fund Transfers Out

Transfer to Gas Tax Fund 1,230,250

Public Hwy & Traffic Fund Transfers Out 1,230,250

Grand Total Transfers Out 4,211,564

Operating Transfers In

GENERAL FUND Operating Transfers In

Transfer from Tobacco Tax

Total Fund Transfers In

GASOLINE TAX FUND Operating Transfers In

Transfer from General Fund 2,628,692
Transfer from Pbl Hwy & Trf Fund 1,230,250

Total Fund Transfers In 3,858,942

CHILD ADVOCACY GRANT Operating Transfers In

Transfer from General Fund 44,645

Total Fund Transfers In 44,645

SENIOR COMPANION GRANT PROGRAM Operating Transfers In

Transfer from General Fund 127,373

Total Fund Transfers In 127,373

RSVP GRANT Operating Transfers In

Transfer from General Fund 84,857

Total Fund Transfers In 84,857

FOSTER GRANDPARENT GRANT Operating Transfers In

Transfer from General Fund 95,747

**Total Fund Transfers In** 95,747

GRAND TOTAL TRANSFERS IN 4,211,564

Motion carried unanimously.

#### AGENDA #17

# ADOPT RESOLUTION AMENDING SUBSISTENCE ALLOWANCE AND LONGEVITY PAY

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, since 1981 the Mobile County Commission has by resolutions approved and amended from time to time, provided a subsistence allowance to various employees, and provided for the calculation of the allowance for employees working shifts of different lengths, and for those working overtime; and

WHEREAS, the Commission wishes to amend its prior resolutions in some respects and further desires to memorialize subsistence allowance policies and provisions in a single document;

NOW, THEREFORE, THE PREMISES CONSIDERED, the Mobile County Commission adopts the following policy regarding the subsistence allowance:

# MOBILE COUNTY SUBSISTENCE ALLOWANCE

- 1. Only Full-Time, Non-Elected employees are eligible to receive subsistence allowance.
- 2. For each scheduled work day, the allowance shall be \$10.00, with these exceptions:
  - A. Employees on 10-hour work days shall receive \$12.50 for each scheduled work day;
  - B. Employees on 12-hour work days shall receive \$14.28 for each scheduled work day; and
  - C. Employees on 16-hour work days shall receive \$20.00 for each scheduled work day.
- 3. The allowance is not decreased by the use of Sick Leave, Vacation Leave, Compensatory Time Taken, Administrative Leave with Pay, or when summoned for Jury Duty.
- 4. The allowance is not provided in the case of any other absence from work.
- 5. During periods of overtime, the overtime rate, including the allowance, is calculated as follows: The employee's regular hourly rate plus \$1.25 multiplied times one and one-half.

| 3.6    |         |              |
|--------|---------|--------------|
| Motion | carried | unanimously. |

#### AGENDA #18

AUTHORIZE ADVERTISEMENT FOR BIDS/BMP-2017-005/REPLACEMENT OF HVAC ROOFTOP UNIT #28/METRO JAIL

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize advertisement for bids, BMP-2017-005, Replacement of HVAC Rooftop Unit #28 at the Metro Jail.

Motion carried unanimously.

#### AGENDA #19

ACCEPT GRANT/SUBSIDY AWARD/ALABAMA DEPARTMENT OF YOUTH SERVICES (DYS)/JAMES T. STRICKLAND YOUTH CENTER/MOBILE COUNTY TRANSITIONS CONTINUING CARE PROGRAM/FISCAL YEAR 2018

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board accept a grant/subsidy award from the Alabama Department of Youth Services (DYS) on behalf of the James T. Strickland Youth Center in the amount of \$986,000.00 for the Fiscal Year 2018, for the continued funding of the Mobile County Transitions Continuing Care Program, for the period October 1, 2017 through September 30, 2018.

Motion carried unanimously.

### AGENDA #20

APPROVE RENEWAL OF PERFORMANCE CONTRACT/THE BRIDGE, INC./OPERATE MOBILE COUNTY TRANSITIONS CONTINUING CARE PROGRAM/JAMES T. STRICKLAND YOUTH CENTER/STATE OF ALABAMA DEPARTMENT OF YOUTH SERVICES (DYS) GRANT AWARD

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve renewal of a performance contract with The Bridge, Inc., to operate the Mobile County Transitions Continuing Care Program in the amount of \$986,000.00, for the period October 1, 2017 through September 30, 2018, for the James T. Strickland Youth Center; to be paid from the State of Alabama Department of

Youth Services (DYS) Grant Award, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

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#### AGENDA #21

APPROVE AGREEMENT/UNIVERSITY OF SOUTH ALABAMA/ON-SITE INTERNS PROGRAM/ IT DEPARTMENT AND PROBATE COURT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve an agreement with the University of South Alabama, for an on-site intern program of six (6) students for IT Department and one (1) student for Probate Court, effective October 1, 2017 and ending September 30, 2018, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

#### AGENDA #22

APPROVE RENEWAL OF PROFESSIONAL SERVICES CONTRACT/MOTOR CARRIER CONSULTANTS, INC./ADMINISTRATION OF MOBILE COUNTY DRUG AND ALCOHOL POLICY/COUNTY COMMISSION

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve renewal of a professional services contract with Motor Carrier Consultants, Inc., to provide services necessary for administration of the Mobile County Drug and Alcohol Policy, for the period of three (3) years, for the County Commission, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #23

#### AWARD BIDS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board take the following action on bids:

award Bid #47-17, meats to be delivered to the James T. Strickland Youth Center for the month of October 2017, to American Wholesale Grocery d/b/a American Foods at a five percent (5%) local preference bid in the amount of \$3,262.47.

award Bid #48-17, fruits and vegetables to be delivered to the James T. Strickland Youth Center for the month of October 2017, to Joyce's Produce.

award Bid #91-17, annual coarse aggregate bid for the Public Works Department, to Three Mile Drydock & Repair d/b/a GraeStone Aggregates LLC for their bid in the amount of \$28.75 per ton for #4 and #57.

award Bid #103-17, annual pest control services bid for the Sheriff's Office and the Metro Jail, to Knox Pest Control for their bid in the amount of \$10,860.00 per year.

award Bid #133-17, annual all purpose, non-petroleum based, dust control agent and soil stabilizer (45%) or greater bid for the Public Works Department, to EP&A Envirotac, Inc. for their bid in the amount of \$7.90 per gallon.

award Bid #134-17, annual all purpose, non-petroleum based dust control agent and soil stabilizer (30%) or greater bid for the Public Works Department, to EP&A Envirotac, Inc. for their bid in the amount of \$3.55 per gallon.

award Bid #136-17, groceries to be delivered to the James T. Strickland Youth Center from October 1, 2017 through December 31, 2017, to American Wholesale Grocery d/b/a American Foods.

award Bid #137-17, three-month OEM printer and fax supplies bid for the County Commission, to Olensky Brothers and Sprot Printer Ribbon, LLC.

Motion carried unanimously.

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#### AGENDA #24

# RENEWAL OF MAINTENANCE CONTRACT/PDM CORPORATION/SHERIFF'S OFFICE

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve renewal of a maintenance contract with PDM Corporation, for software assurance in the amount of \$6,365.00, for the period October 14, 2017 through October 13, 2018, for the Sheriff's Office.

Motion carried unanimously.

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#### AGENDA #25

APPROVE RENEWAL OF MAINTENANCE CONTRACT/DLT SOLUTIONS, LLC/ SHERIFF'S OFFICE AND METRO JAIL

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve renewal of a maintenance contract with DLT Solutions, LLC, for Oracle Premier Support in the amount of \$6,904.00, for the period August 19, 2017 through August 18, 2018, for the Sheriff's Office and the Metro Jail.

Motion carried unanimously.

#### AGENDA #26

APPROVE HOLD HARMLESS/INDEMNITY
AGREEMENTS/USE OF COUNTY EQUIPMENT/CITY
OF SEMMES AND MOWA BAND OF CHOCTAW INDIANS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve hold harmless/indemnity agreements for the use of County equipment from the following entities:

City of Semmes MOWA Band of Choctaw Indians

Motion carried unanimously.

#### AGENDA #27

APPROVE RELOCATION AGREEMENT/SOUTH ALABAMA
UTILITIES/RELOCATION OF WATER LINE AND GAS
LINE FACILITIES/PROJECT MCR-2014-204/
TURMAC DRIVE AND TURMAC COURT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a relocation agreement with South Alabama Utilities for the relocation of water line and gas line facilities in conflict with proposed roadway improvements on Project MCR-2014-204, Turmac Drive and Turmac Court, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #28

APPROVE AMENDMENT TO 2012 CAPITAL IMPROVEMENT
PLAN/ADD PROJECT AND ASSOCIATED COST/
CIP-2013-039M/MOUNT VERNON SENIOR CENTER
IMPROVEMENTS/REVISE ESTIMATED COST OF PROJECTS/
CIP-2013-006/EIGHT MILE SHOPPING CENTER/PARKING/
CIP-2013-037/7TH FLOOR SOUTH TOWER GOVERNMENT PLAZA
BUILD-OUT/CIP-2013-039C/CHICKASABOGUE PARK UPGRADES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve an amendment to the 2012 Capital Improvement Plan to add the following project and the associated cost:

CIP-2013-039M

Mount Vernon Senior Center Improvements \$11,906.06

also

approve an amendment to the 2012 Capital Improvement Plan to revise the estimated cost of the following projects:

CIP-2013-006

Eight Mile Shopping Center/Parking \$320,743.47

CIP-2013-037

7<sup>th</sup> Floor South Tower Government Plaza Build-Out \$218,093.94

CIP-2013-039C

Chickasaboque Park Upgrades \$179,143.53

This amendment adds Project CIP-2013-039M and reallocates \$11,906.06 from CIP-2013-037 to

CIP-2013-039M. This amendment also reallocates \$59,233.53 from CIP-2013-006 to CIP-2013-039C.

Motion carried unanimously.

#### AGENDA #29

APPROVE AMENDMENT TO 2015 CAPITAL IMPROVEMENT PLAN/REVISE ESTIMATED PROJECTS COSTS/CIP-2015-004/UNNAMED PROJECTS/ CIP-2015-005D/MOUNT VERNON PARK IMPROVEMENTS/ CIP-2015-005G/MOUNT VERNON SENIOR CENTER

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve an amendment to the 2015 Capital Improvement Plan to revise the following estimated projects cost:

CIP-2015-004 Unnamed Projects

\$61,950.22

CIP-2015-005D

Mount Vernon Park Improvements

\$1,406,662.50

CIP-2015-005G

Mount Vernon Senior Center Improvements \$43,400.00

This amendment reallocates \$106,662.50 from CIP-2015-004 to CIP-2015-005D. This amendment reallocates \$10,365.00 from CIP-2015-004 to CIP-2015-005G.

Motion carried unanimously.

#### AGENDA #30

#### AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF EASEMENTS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize acquisition of property and acceptance of easements from the following property owners, for the following project:

East Elm Street, Project MCR-2014-106(B) Tract 11, Tract 30, Tract 47 and Tract 54

Cora L. Moorer

easement

Gregory B. Stephens, Quincy E. Stephens, Minnie Dewberry & Eloise Bettis

easement

Clarence J. Daniels & Carrie L. Daniels

temporary easement

Edward Womack

temporary easement

Motion carried unanimously.

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#### AGENDA #31

APPROVE WAIVING SECTION 7 OF MOBILE COUNTY SUBDIVISION REGULATIONS/APPROVE PRELIMINARY AND FINAL PLAT OF RESUBDIVISION AND ADDITION/LOT 1/DODGE SUBDIVISION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve waiving Section 7 of the Mobile County Subdivision Regulations and approving preliminary and final plat of Resubdivision and Addition, Lot 1, Dodge Subdivision. (1 lot, Dailey Road (Private Road), District 3)

Motion carried unanimously.

# AGENDA #32

AUTHORIZE TO ADVERTISE AND RECEIVE BIDS/ PROJECT MCR-2016-202/SEMMES STREETS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize to advertise and receive bids for Project MCR-2016-202, Semmes Streets.

Motion carried unanimously.

#### AGENDA #33

AUTHORIZE TO ADVERTISE AND RECEIVE BIDS/ PROJECT MCR-2016-103/CITRONELLE STREETS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize to advertise and receive bids for Project MCR-2016-103, Citronelle Streets.

Motion carried unanimously.

#### AGENDA #34

AWARD MCP-201-16/SEMMES MIDDLE
SCHOOL ACCESS AND PARKING IMPROVEMENTS/
SOUTHERN LAND DEVELOPMENT, LLC/ALTERNATE BID
NO. 1 AND ALTERNATE BID NO. 2/MOBILE COUNTY
SCHOOL BOARD OF COMMISSIONERS/COUNTY FUNDS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board award MCP-201-16, Semmes Middle School Access and Parking Improvements, to Southern Land Development, LLC for a total bid in the amount of \$596,394.20. Alternate Bid No. 1 and Alternate Bid No. 2 in an amount not to exceed \$250,000.00, will be paid using funds from the Mobile County School Board of Commissioners; the base bid in the amount of \$320,869.90, will be paid from County funds.

Motion carried unanimously.

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# AGENDA #35

APPROVE EFP-161-17/AUTHORIZING PUBLIC WORKS
DEPARTMENT TO PURCHASE AND DELIVER
SAND/CLAY/CITRONELLE HIGH SCHOOL

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve EFP-161-17, authorizing the Public Works Department to purchase and deliver 50 CY of sand/clay and 40 CY of sand to Citronelle High School, for their softball and baseball fields. The estimated cost of this project is \$1,604.85.

Motion carried unanimously.

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#### AGENDA #36

REJECT ALL BIDS/AUTHORIZE RE-ADVERTISING PROJECT CIP-2015-007E/CAROL PLANTATION ROAD MAINTENANCE RESURFACING

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board reject all bids and authorize re-advertising Project CIP-2015-007E, Carol Plantation Road Maintenance Resurfacing.

#### AGENDA #37

AUTHORIZE TO ADVERTISE AND RECEIVE BIDS/ PROJECT MCR-2000-009(A)/WILMER GEORGETOWN ROAD CURVE REALIGNMENT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize to advertise and receive bids for Project MCR-2000-009(A), Wilmer Georgetown Road Curve Realignment.

Motion carried unanimously.

Motion carried unanimously.

#### AGENDA #38

AWARD BID/PROJECT MCR-2012-304/
MT. PISGAH CHURCH ROAD, PECAN STREET,
PINE STREET AND WATTS LANE/JOHN G.
WALTON CONSTRUCTION COMPANY, INC.

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board award the bid for Project MCR-2012-304, Mt. Pisgah Church Road, Pecan Street, Pine Street and Watts Lane, to John G. Walton Construction Company, Inc. in the amount of \$929,807.00.

Motion carried unanimously.

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#### AGENDA #39

#### APPROVE ANNUAL WORK ORDERS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the Annual Work Orders as follows:

Work Order No. 185638, to furnish labor, equipment and materials as needed for site work for various radio tower sites for FY 2017-2018.

Work Order No. 185639, to provide herbicide treatment, signs, labor, equipment and materials to various locations on County property as needed for FY 2017-2018.

Work Order No. 185640, to provide herbicide treatment, signs, labor, equipment and materials for maintenance at the County parks as needed for FY 2017-2018.

Work Order No. 185641, to provide herbicide treatment, signs, labor, equipment and materials at landfill sites as needed for FY 2017-2018.

Work Order No. 185642, to perform routine, preventive maintenance on vehicles and/or heavy equipment, as well as, transport vehicles and/or equipment of the various departments for FY 2017-2018.

Work Order No. 185643, to patch pot holes, driveway and parking lot for ball field located at Mary G. Montgomery for FY 2017-2018.

Work Order No. 185644, to maintain sidewalks in the Semmes community area adjacent to Snow Road, Blackwell Nursery Road, Ed George Road and U. S. 98 areas as needed for FY 2017-2018.

Work Order No. 185645, to provide weeding, mulching and other maintenance to the Semmes community playground as needed for FY 2017-2018.

Work Order No. 185646, to provide labor, equipment and materials for emergency situations as notified by EMA for FY 2017-2018.

Work Order No. 185648, to supply county-owned equipment/operator on weekends as needed for work on city-maintained streets/property for FY 2017-2018 for the City of Bayou La Batre, City of Chickasaw, City of Citronelle, City of Creola, City of Prichard, City of Saraland, City of Satsuma, City of Semmes, MOWA Band of Choctaw Indians, Town of Dauphin Island and Town of Mount Vernon for FY 2017-2018. Municipalities are to pay operator.

Work Order No. 185649, to maintain two school zone flashing beacons along Celeste Road in front of Rosa Lott School for FY 2017 - 2018.

Work Order No. 185650, to provide labor, materials and equipment to repair areas where County Road and Bridge Department parks equipment at Grand Bay Volunteer Fire Department for FY 2017-2018.

Work Order No. 185651, to furnish labor, materials and equipment for traffic control at various voting precinct locations for FY 2017-2018.

Work Order No. 185652, to furnish labor, materials and equipment for traffic control for Annual Pecan Festival for FY 2017-2018.

Work Order No. 185885, to provide labor, material and equipment to maintain generators at the E-911 Facility and the E-911 and MOWA radio tower sites for FY 2017-2018.

Work Order No. 185877, to furnish labor, materials and equipment to repair generators at various locations for FY 2017-2018.

Motion carried unanimously.

ADOPT RESOLUTION GRANTING 2.5 PERCENT SALARY ADJUSTMENT, COST-OF-LIVING RAISE/CLASSIFICATIONS IN SHERIFF'S DEPARTMENT AND METRO JAIL

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission on this day adopted a budget for fiscal year 2018 which includes an increase in the compensation of certain employees;

NOW, THEREFORE, the premises considered, the Commission authorizes and approves a cost-of-living increase of two and one-half percent (2.5%) for sheriff's deputies and jail personnel effective October 7, 2017.

Further, the County Administrator is directed to notify the Personnel Board of the Commission's approval of the two and one-half percent (2.5) increase as above said.

Motion carried unanimously.

ADOPT RESOLUTION GRANTING 2.5 PERCENT MERIT RAISE/ALL OTHER CLASSIFICATIONS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission on this day adopted a budget for fiscal year 2018 which includes an increase in the compensation of certain employees;

NOW, THEREFORE, the premises considered, the Commission authorizes and approves a merit increase of two and one-half percent (2.5%) for all employees, including those elected officials whose compensation is subject to Section 11-2A-1 et seq., Code of Alabama (1975), as amended, except sheriff's deputies and jail personnel, and also not including unskilled laborers, provisional, part-time, temporary and seasonal employees, effective October 7, 2017;

Further, the County Administrator is directed to notify the Personnel Board of the Commission's approval of the merit increase as above said.

Motion carried unanimously.

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ADOPT RESOLUTION GRANTING ONE-TIME SALARY ADJUSTMENT/ ALL FULL-TIME COUNTY EMPLOYEES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission on this day adopted a budget for fiscal year 2018 which includes a one-time salary adjustment of \$500.00;

NOW, THEREFORE, the premises considered, the Commission authorizes and approves a one-time salary adjustment for all full-time County employees on the payroll as of the last pay period in November, 2017, including those on military leave, and sick leave without pay, and also including those elected officials whose compensation is the subject of \$11-2A-1, et seq., Code of Alabama, to be paid in accordance with said statutes, but excluding unskilled laborers, provisional, temporary and seasonal employees; provided, however, newly hired employees will not be eligible to receive the adjustment until the satisfactory conclusion of their working test period, or any extension thereof.

Further, the County Administrator is directed to notify the Personnel Board of the Commission's approval of the one-time salary adjustment as above said.

**Commissioner Connie Hudson:** Should that be the first pay period?

County Administrator John Pafenbach: Pardon me,
ma'am.

Commissioner Hudson: Should that be the first pay period to make sure all receive it.

County Administrator Pafenbach: It will probably be better, yes, ma'am.

Commissioner Hudson: Let's change that.

Commissioner Jerry L. Carl: It is the first full pay period not their first pay period.

County Administrator Pafenbach: The first pay period will be when longevity is paid, and by that I mean, if the pay period has ten (10) days in November or one (1) day. So, we can do this then or we can do it at the end of the first full pay period. It's just up to the Commission's pleasure.

County Administrator Pafenbach: Okay.

**Commissioner Hudson:** If we can do that for mid-December in the last pay period, is that doable?

**County Administrator Pafenbach:** I will have to check the dates because I do not know, does anyone have a calendar?

Commissioner Hudson: Otherwise, it will be better to do it the first pay period.

Finance Director Dana Foster-Allen: The first pay period in December.

County Administrator Pafenbach: Okay, we will make that adjustment.

Commissioner Hudson: So, instead of the last pay period it will be the first full pay period.

County Administrator Pafenbach: Yes, ma'am.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission heretofore made provision for annual longevity pay benefits for all Full-Time Non-Elected employees, calculated on the basis of years of service as of the ending date of the first pay period in December of each year, as follows: 5th year of service - \$300.00; 10th year of service - \$400.00; 15th year of service - \$500.00; 20th year of service - \$600.00; and

WHEREAS, in accordance with the resolution of the Commission adopted February 10, 2016, the term "years of service" includes an employee's total number of years of service, whether Merit System or appointed, and whether having served in an appointed position before moving to a Merit System position, or vice versa; and

WHEREAS, it has been the custom and practice of the Commission that longevity pay benefits be paid prior to Christmas, in the month of December of each year; and

WHEREAS, the Commission wishes to amend its practice such that longevity pay benefits are paid prior to Thanksgiving, in the month of November of each year;

#### NOW, THEREFORE, BE IT RESOLVED that:

1. Eligibility for longevity pay benefits for Merit System employees shall be calculated on the basis of years of service as of the ending date of the first pay period in November of each year and, for all other eligible employees, the fifteenth day of November of each year.

2. This resolution shall be effective immediately upon its adoption and approval; provided, its provisions shall not be applied in such a way that eligibility for longevity pay benefits will be delayed or lost for any current employee.

Motion carried unanimously.

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#### AGENDA #40

# COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

Commissioner Connie Hudson: I just want again to say a big thank you to our Finance Department, to Dana Foster-Allen, Glenda Broadnax and all of their employees who have worked on this budget. I know this has been as always a grueling process. It has taken a lot of time and effort. I just want to say how much I appreciate all we do, and also, I want to thank all of our departments, all of our agencies for working with us this past year. I think it has been a team effort to stay within the budget and it has certainly paid off. Please note, how much we appreciate that and it puts us in a good position to move forward in our next fiscal year. I think we are going to accomplish a lot. Thank you.

Commissioner Jerry L. Carl: Kudos, good job.

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# AGENDA #41

### ADJOURN

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a request for motion to adjourn until October 9, 2017.

Motion carried unanimously.

|        | Merceria Ludgood, President |
|--------|-----------------------------|
|        | Connie Hudson, Member       |
|        | Jerry L. Carl, Member       |
| TTEST: | <u> </u>                    |
|        |                             |